

# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE

Doc#: 0713841063 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2007 11:39 AM Pg: 1 of 2

Date: 05/09/07

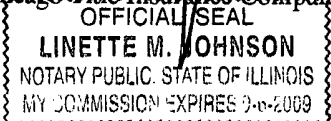
Order Number: 1460 001918940

1. Name of mortgagor(s): JASON ESTERL
2. Name of original mortgage: AMERICAN HOME MORTGAGE ACCEPTANCE, INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0432314155
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 17-08-106-032-0000  
Common Address: 724 NORTH WILLARD, CHICAGO, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: STEPHEN JOHNSON  
Address: 4709-H W. GOLF RD., #115, SKOKIE, IL 60076  
Telephone No.: (847)329-8200

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 5/9/07 by Stephen Johnson as (~~officer~~ for/agent of) Chicago Title Insurance Company.



Lynette N. Johnson  
(Signature of Notary)

Notary Public  
My commission expires on 9-6-09

Prepared by & Return to: STEPHEN JOHNSON  
4709-11 W. GOLF RD., # 115  
SKOKIE, IL 60076

1918940 @ 293  
Box 343

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**Legal Description:**

LOT 41 IN BLOCK 2 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office