

Doc#: 0713842028 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/18/2007 07:57 AM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of JANUARY 04, 2005 and executed by LINDA MEINERS AND JAMES STENGEL in the Records office of COOK County, in the State of Illinois, as document number 0500420142; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(See reverse side for legal description)

Property address: 602 WEST PATTERSON UNIT #3, CHICAGO, IL. 60613

P.I.N. 14-21-108-023-1020

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT this 30TH day of OCTOBER A 20 2006.

SHOREBANK

Verifiedi

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UNOFFICIAL COPY

State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Marion Moore personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30TH day of OCTOBER, 2006. *'OFFICIAL SEAL* WANDA TEER NOTARY PUBLIC STATE OF ILLINOIS Commission Expires 05/23/2009 This instrument was prepared by LOAN SERVICIN' 3-3HOREBANK located at 3401 S. King Drive, Chicago, IL 60616 PLEASE MAIL THE RECORDED RELEASE TO 700 ADDRESS, UNLESS OTHERWISE REQUESTED. LOAN NUMBER: 64396 (Legal descripue.1) UNIT 3B WITH UNDIVIDVED PERCENTAGE INTEREST IN COMMON ELEMENTS IN THE

PATTERSON AND PINE GROVE CONDOMINIUM AS DELINILATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMNENT NUMBER, 25666895, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.