

Doc#: 0713842034 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/18/2007 07:57 AM Pg: 1 of 2

## RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of JULY 06, 2004 and executed by CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE UTA DATED 09/28/01 AND KNOWN AS TRUST NUMBER 1110175 in the Records office of COOK County, in the State of Illinois, as document number 0418827086; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(See reverse side for legal description)

Property address: 7102 SOUTH LUELLA, CHICAGO, IL., 60649

P.I.N. 20-25-202-010-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT this 30TH day of OCTOBER A.D. 2026.

**SHOREBANK** 

Verified: WWW

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## **UNOFFICIAL COPY**

## State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Marion Moore personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my has d and official seal, this 30TH da	y of OCTOBER <sub>3</sub> 2006.
"OFFICIAL SEAL" WANDALTEER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 4.5 (20/2009)	Notary Public
This instrument was prepared by LOAN SERVICING -SF OREI PLEASE MAIL THE RECORDED RELEASE TO THIS ACL	
LOAN NUMBER: 64047	04/12

(Legal description)

LOT 1 (EXCEPT 71<sup>ST</sup> STREET) AND THE NOR1H 15 ½ FEET OF LOT 2 IN BLOCK 2 IN COLUMBIA ADDITION TO SOUTH SHORE, A SUBDIVISION OF THE WEST ½ OF BLOCKS 1,4,IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 25 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.