

UNOFFICIAL COPY



Doc#: 0713842443 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2007 10:27 AM Pg: 1 of 2

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
T.D. Service Company
1820 E. First Street, Suite 300
Santa Ana, CA 92705-1111

And When Recorded Mail To:
T.D. Service Company
1820 E. First Street, Suite 300
Santa Ana CA 92705-1111

Submitted By:
M. Tulio

Customer#: 0070574
Service Number: 2452033AS2
Loan#: 83846

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **SN COMMERCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY, 3665 BLECKLEY MATHER, CA 956550000** By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **WELLS FARGO FOOTHILL, INC, 2450 COLORADO AVE 300 WEST, SANTA MONICA, CA 904050000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$40000.00 is recorded in the State of ILLINIOS, County of COOK Official Records, dated 12/11/1995 and recorded on 12/15/1995, as Instrument No. 95885897, in Book No. , at Page No.

Original Mortgagor: **DELPHINE SCOTT A/K/A DELPHINE A. SCOTT AND LEODIS SCOTT A/K/A LEODIS F. SCOTT**

Original Mortgagee: **EQ FINANCIAL, INC.**

Legal Description: **NORTH 22 1/2 FEET OF LOT 40 IN BLOCK 11 IN WEDELL & COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **6520 S. ABERDEEN CHICAGO, IL 606210000**

Parcel Identifier No: **20-20-217-032**

Date: **05/15/2007**

SN COMMERCIAL, LLC, AN ALASKA LIMITED LIABILITY COMPANY BY SECURITY NATIONAL MASTER MANAGER LLC, ITS MANAGER

By: 

Craig Davenport, Vice President

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.

On **05/15/2007**, before me, **M. Tulio** a Notary Public, personally appeared **Craig Davenport** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

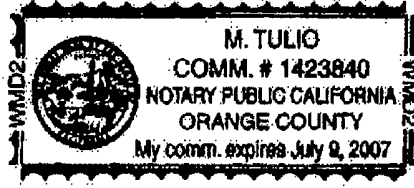
Witness my hand and official seal.

Ingeo TrackingID: 1016776

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(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office