

UNOFFICIAL COPY

765 ILCS 905/2 & 3



RELEASE OF MORTGAGE

Doc#: 0713848026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2007 11:04 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
THAT TERESA BOGUE F/K/A
TERESA NELSON

for and in consideration of One Dollar, and
for other good and valuable consideration,
the receipt whereof is hereby confessed,
does hereby Remise, Convey, Release,
Discharge and Quietim unto

This space for Recorder's use only

377

WISCONSIN STATE BANK of the County
of COOK and State of Illinois, his heirs, legal representatives or assigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE
(Mortgage or Deed of Trust) bearing date DECEMBER 7TH 2005, and recorded in the
Recorder's office of COOK County, in the State of Illinois, in Book on
Page as Document No. 0603253145, to the premises therein described,
situated in the County of COOK and State of Illinois, as follows:

Dated JANUARY 18, 2007.

TERRY VAN ENGEN VICE PRESIDENT (SEAL) KARLA KASENO LOAN PROCESSING (SEAL)

STATE OF WISCONSIN

ss

OZAUKEE

I, JILL MONDLOCH, in and for said County,
in the State aforesaid, do hereby certify that TERRY VAN ENGEN VICE PRESIDENT
KARLA KASENO LOAN PROCESSING

LOAN PROCESSOR
Seal

personally known to me to be the same person S whose name
TERRY VAN ENGEN AND KARLA KASENO subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that they
signed, sealed and delivered the said instrument as VICE PRESIDENT &
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal,
on JANUARY 18, 2007.

(Signature) (Official Title)

THIS INSTRUMENT PREPARED BY:
ANN STARSZAK FOR WISCONSIN STATE BANK

MAIL TO: COMMUNITY FINANCIAL GROUP MORTGAGE
101 FALLS ROAD
GRAFTON WI 53024

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

Handwritten initials in a circle

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UNIT NO 406K IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO.7 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1(EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF) LOT 2(EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF) LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2 ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS. IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST ¼ OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

WHICH CURRENTLY HAS THE ADDRESS OF 1555 N SANDBURG TERRACE # 406 CHICAGO ILLINOIS 60610

PIN NUMBER. 17-04-207-087-1553

Cook County Clerk's Office