

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
MARC SAMARDZIJA
2302 BARBARA JEAN DR
SCHERERVILLE, IN 46375



Doc#: 0713849034 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2007 08:02 AM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC 0601397123 "SAMARDZIJA" Lender ID:20008/297138200 Cook, Illinois PIF: 04/23/2007
MERS #: 100037506013971230 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MARC SAMARDZIJA, originally to BANCGROUP MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/21/2005 Recorded: 12/18/2005 as Instrument No.: 0535002097, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

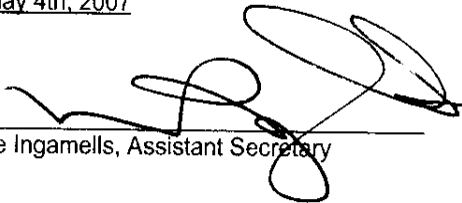
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-103-035-0000, 14-28-103-036-0000, 14-28-103-037-0000

Property Address: 450 W BRIAR PLACE #7J, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On May 4th, 2007

By: 
Vickie Ingamells, Assistant Secretary

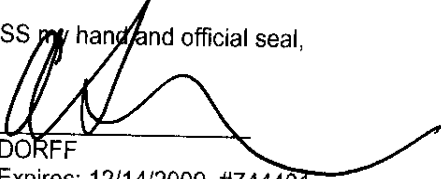


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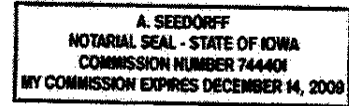
STATE OF Iowa
COUNTY OF Black Hawk

On May 4th, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. SEEDORFF
Notary Expires: 12/14/2009 #744401



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14-28-103-037-0000 / 14-28-103-037-0000
LEGAL DESCRIPTION:
UNIT NUMBER 7 AND IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S
DIVISION OF BRAUCKMAN'S AND GERRKE'S SUBDIVISION IN THE EAST 1/2 OF THE
NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

LOAN NUMBER: 0601397123
STATE OF ILLINOIS
PAYOFF DATE: 04/23/2007

Property of Cook County Clerk's Office