

# UNOFFICIAL COPY

Doc# 0713856119 fee: \$36.00  
Date: 05/18/2007 09:12 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:2000057659

The undersigned certifies that it is the present owner of a mortgage made by **AYDA MAALI** to **FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA** bearing the date 12/15/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0501034120

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

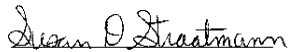
UNIT 204, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 10720 S. KILPATRICK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 21645348, IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:10720 KILPATRICK AVE UNIT 204 OAK LAWN, IL 60453

PIN# 24-15-301-011-1008

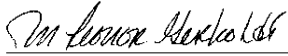
dated 05/17/2007

**U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR AURORA LOAN SERVICES FFMLT 2005-FFH2 by SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC. its Attorney-in-fact**

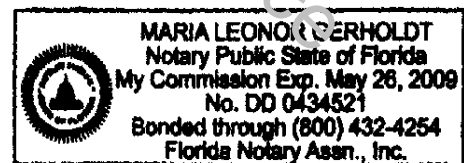
  
SUSAN D. STRAATMANN  
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/17/2007 by SUSAN D. STRAATMANN the ASST. VICE PRESIDENT of **SAXON MORTGAGE SERVICES, INC. F/K/A MERITECH MORTGAGE SERVICES, INC., Attorney-in-fact for U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR AURORA LOAN SERVICES FFMLT 2005-FFH2** on behalf of said CORPORATION.



Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Prepared by: **J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SMSRC 7756148