UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1004006519
PIN No. 25-12-430-067



Doc#: 0713857146 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/18/2007 03:15 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deca of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 46 AND THE NORTH 13.4 FEET OF LOT 45 IN BLOCK 192 IN SOJIH CHICAGO, BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 12 AND SECTION 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE FLATTHEREOF RECORDED AUGUST 4, 1875 IN BOOK 9 OF PLATS AS DOCUMENT NO. 42641, IN COOK COUNTY, ILLINOIS.

Property Address: 10207 S HOXIE AVE, CHICA Recorded in Volume 8211 at	AGO, IL 60617 Page 0016 ,	
	el ID No. 25-12-430-067	
of the record of Mortgages for COOK	, County,	
Illinois, and more particularly described	d on said Deed of Trust referre	:d
to herein.		
Borrower:Sabrina Hoover-Cage, Married To	DURRELL HOOVER-CAGE	

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(RIL1)

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1004 UNOFFICIAL COPY

Loan No. 1004066519

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 3, 2007

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FIRST FRANKLIN FINANCIAL CORPORATION

MARK HATFIELD SERVICE PROVIDER

STATE	OF	IDAHO

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COUNTY OF

BONNEVILLE

FIRST FRANKLIN FINANCIAL CORPORATION

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 1.14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO