

# UNOFFICIAL COPY



0713857149

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

**Doc#: 0713857149 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2007 03:15 PM Pg: 1 of 2

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **1044656845**  
PIN No. **31-12-117-027**



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 27 IN BLOCK 3 IN HEATHER HILL RESUBDIVISION, BEING RAYMOND L. LUTGERT'S SUBDIVISION OF THAT PART OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON THE 8TH OF JANUARY 1963, AS DOCUMENT 18691973, IN COOK COUNTY, ILLINOIS.**

Property Address: **2914 MACFARLANE CRESCENT, FLOSSMOOR, IL 60422**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0607620093**, Parcel ID No. **31-12-117-027**  
of the record of Mortgages for **COOK** \_\_\_\_\_, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **DEBRA HAND, UNMARRIED**

**J=NC8040105RE.161367**  
(RIL1)

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Loan No. 1044656845

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 3, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARK HATFIELD
SERVICE PROVIDER

STATE OF IDAHO
COUNTY OF BONNEVILLE

On this MAY 3, 2007, before me, the undersigned, a Notary Public in said State, personally appeared MARK HATFIELD and ... respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

