

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0713802085 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2007 09:11 AM Pg: 1 of 2

Loan No. 0041451495941

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESUS C VEGA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 2, 2004, and recorded on March 19, 2004, in Volume/Book Page 1-14 Document 0407917148 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 1901304012

THE N 15 FT OF LOT 34 AND THE S 15 FT OF LOT 35 IN BLOCK 9 IN STEWARTS SUBDIVISION OF THE SW 1/4 OF SEC 1, TWP 38 N, RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4335 S WHIPPLE ST, CHICAGO, IL, 60632

Witness my hand and seal 05/03/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


RICKIE KNOX
Vice President



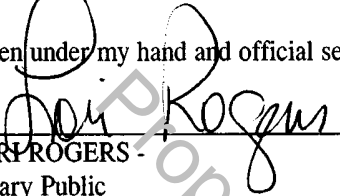
34
S.C.
P. G.
MAY 2007

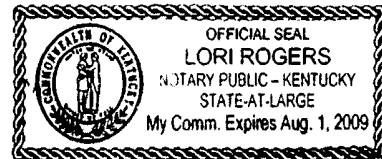
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State of: Kentucky
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RICKIE KNOX, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/03/07.


 LORI ROGERS -
 Notary Public
 EXPIRES 08/01/2009



Prepared by: RICKIE KNOX 4/26/07
 Record & Return to:
 JPMorgan Chase Bank, N.A.
 PO BOX 11606

Loan No: 00414511495941

County of: COOK
 Investor No:
 Investor Category:
 Investor Loan No:

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-800-679-6377