

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0713802091 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2007 09:12 AM Pg: 1 of 2

Loan No. 00414830018429

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN A TREUTLER AND ALICIA TREUTLER AND KATHLEEN A TREUTLER (DECEASED), its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 7, 2006, and recorded on August 8, 2006, in Volume/Book N/A Page N/A Document 0622012009 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 03-09-401-013-0000

THE SOUTH 200 FEET OF THE NORTH 2033 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN, EXCEPT THE EAST 871.2 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2812 N JACKSON DR, ARLINGTON HEIGHTS, IL, 60004

Witness my hand and seal 05/03/07.

JPMORGAN CHASE BANK, N.A.

CRYSTAL D WALLACE

Vice President



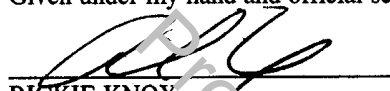
Handwritten initials and notes: m-y, 2/1, 3/1, P-2, J.W.

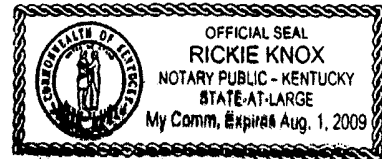
**UNOFFICIAL COPY**

State of: Kentucky  
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CRYSTAL D WALLACE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/03/07.

  
 RICKIE KNOX  
 Notary Public  
 EXPIRES 08/01/2009



Prepared by: CRYSTAL D WALLACE 04/26/07  
 Record & Return to:  
 JPMorgan Chase Bank, N.A.  
 PO BOX 11606

Loan No: 00414830018429

County of: COOK  
 Investor No:  
 Investor Category:  
 Investor Loan No:

LEXINGTON, KY 405769982  
 Min:  
 MERS Phone, if applicable: 1-888-679-6377