

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 03/14/07

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0713802150 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2007 09:59 AM Pg: 1 of 2

Project #: 708WFB  
Reference #: 708-0028675973  
Secondary Reference #: 20070530 (R045)  
PIN/Tax ID #: 10-15-428-022-0000  
Property Address:  
4040 W. ENFIELD AVE.  
SKOKIE, IL 60076



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GARY E. MILLER AND MARLA D. MILLER, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **EVERGREEN MORTGAGE CO., A CORPORATION**

Loan Amount: **\$140,000.00**

Date of Mortgage: **7/11/2003**

Date Recorded: **8/28/2003**

Document #: **0324042322**

Comments:

Legal Description : **LOTS 21 AND 22 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING IN BLOCK 4 IN METROPOLITAN REALTY COMPANY'S DEMPSTER KARLOV GARDENS BEING A SUBDIVISION OF LOT 6 IN JOHN TURNERS HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/04/2007**.

**Wells Fargo Bank, N.A.**

  
JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

  
LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

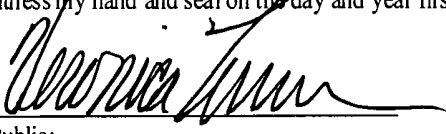
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P2  
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grr

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State of GA  
County of FULTON

On this date of **05/04/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



VERONICA TURNER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office