

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 03/14/07

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100045600006838512  
VRU Tel. #: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0195951058  
Secondary Reference #: 20070523 (R045)  
PIN/Tax ID #: 14-29-215-028-0000  
Property Address:  
1136 W. OAKDALE AVE  
CHICAGO, IL 60657



Doc#: 0713802167 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2007 10:02 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JAMES P. BUENZ, A SINGLE MAN AND MARTYN J. SMITH, A SINGLE MAN; NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR E\*TRADE MORTGAGE CORPORATION, A CORPORATION**

Loan Amount: **\$466,949.00** Date of Mortgage: **11/19/2004**

Date Recorded: **12/8/2004**

Document #: **0434339017**

Comments:

Legal Description: **ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 99200437, ID# 14-29-215-028-0000, BEING KNOWN AND DESIGNATED AS:**

**THE EAST 12 FEET OF LOT 33 AND THE WEST 18 FEET OF LOT 34 IN CHARLES KEMNITZ'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 2 IN THE SUBDIVISION OF OUTLET 6 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**BY FEE SIMPLE DEED FROM RODGER D. CHENORE, DIVORCED AS SET FORTH IN DOC # 99200437 DATED 03/01/1999 AND RECORDED 03/02/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **05/01/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
JESSICA LEETE  
ASSISTANT SECRETARY

\_\_\_\_\_  
LINDA GREEN  
VICE PRESIDENT

59  
02  
5  
my  
JME

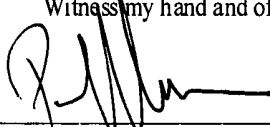
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State of GA

County of FULTON

On this date of **05/01/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN  
Notary Public - Georgia  
Fulton County  
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office