

UNOFFICIAL COPY



Doc#: 0713802102 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2007 09:13 AM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 004145.14/6259

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROGER A PETERSEN, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 19, 2003, and recorded on February 18, 2004 in Volume/Book Page Document 0404917080 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 0912303018

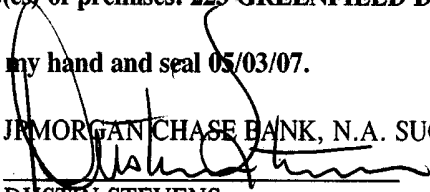
LOT 22 IN BLOCK 3 IN GREENVIEW PARK MANOR NO. 6, A SUBDIVISION OF PART OF THE NE 1/4 OF THE SE 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 223 GREENFIELD DR, GLENVIEW, IL, 60025

Witness my hand and seal 05/03/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


DUSTIN STEVENS
Vice President




24
26
P. J.
M. J.
B. W.

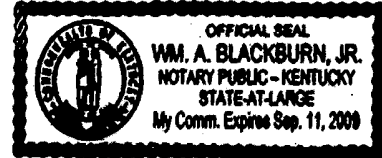
UNOFFICIAL COPY

State of: Kentucky
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DUSTIN STEVENS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/03/07.


 WM. A. BLACKBURN JR.
 Notary Public
 EXPIRES 09/11/2009



Prepared by: DUSTIN STEVENS 04/26/07
 Record & Return to:
 JPMorgan Chase Bank, N.A.
 PO BOX 11606

Loan No: 00414511476259

County of: COOK
 Investor No:
 Investor Category:
 Investor Loan No:

LEXINGTON, KY 405769982
 Min:
 MERS Phone, if applicable: 1-888-679-6377