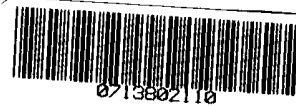


# UNOFFICIAL COPY

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



Doc#: 0713802110 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2007 08:58 AM Pg: 1 of 3

Loan No. 00449219553007

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL G DANAHEY AND ALICIA M DANAHEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 22, 2004, and recorded on May 11, 2004, in Volume/Book Page Document 0413240119 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-20-224-001-0000 17-20-224-002-0000 17-20-224-003-0000 17-20-224-027-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 813 W UNIVERSITY LN, CHICAGO, IL, 60608-1037

Witness my hand and seal 05/03/07.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

  
EVERLY HOUNSHELL  
Vice President



SV  
S.E.  
P.3  
MAY  
2007

# UNOFFICIAL COPY

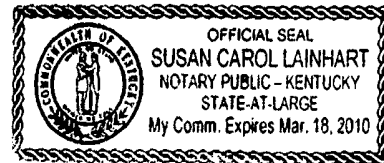
State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that EVERLY HOUNSHELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/03/07.

  
SUSAN CAROL LAINHART -

Notary Public  
EXPIRES 03/18/2010  
4/26/07



Prepared by: EVERLY HOUNSHELL  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606

Loan No: 00449219553007

County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:

LEXINGTON, KY 405769982  
Min:  
MERS Phone if applicable: 1-888-679-6377



**UNOFFICIAL COPY****LEGAL DESCRIPTION - EXHIBIT A**

Legal Description: PARCEL 1

THE WEST 17.95 FEET OF THE EAST 43.70 FEET (AS MEASURED AT RIGHT ANGLES) OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF HALSTED STREET (SAID RIGHT-OF-WAY BEING 66 FEET IN WIDTH) AND THE NORTH LINE OF WEST 14TH PLACE (WRIGHT STREET); THENCE NORTH 01 DEGREES 40 MINUTES 53 SECONDS WEST ALONG SAID WEST LINE 381.83 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 07 SECONDS WEST ALONG A LINE PERPENDICULAR TO SAID WEST LINE, 115.26 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 40 MINUTES 53 SECONDS EAST PARALLEL TO SAID WEST LINE, 51.00 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 07 SECONDS WEST ALONG A LINE PERPENDICULAR TO SAID WEST LINE, 106.24 FEET; THENCE NORTH 01 DEGREES 40 MINUTES 53 SECONDS WEST PARALLEL TO SAID WEST LINE, 51.00 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 07 SECONDS EAST ALONG A LINE PERPENDICULAR TO SAID WEST LINE, 106.24 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 23, 2002 AS DOCUMENT NUMBER 0020094785.

PARCEL 3

NON-EXCLUSIVE EASEMENT AND RIGHT OF WAY APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 ACROSS THE RIGHT-OF-WAY PARCELS FOR THE ACCESS USE AS MORE PARTICULARLY DEFINED AND DESCRIBED IN AND AS CREATED BY RIGHT-OF-WAY EASEMENT AGREEMENT DATED AS OF APRIL 2, 2002 AND RECORDED APRIL 4, 2002 AS DOCUMENT 0020385293 MADE BY AND BETWEEN THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS, SOUTH CAMPUS DEVELOPMENT TEAM, L.L.C. AND UNIVERSITY VILLAGE HOMEOWNERS' ASSOCIATION.

Permanent Index #'s: 17-20-224-001-0000 Vol. 0597

Property Address: 813 West University Lane, Chicago, Illinois 60608

Property of Cook County Clerk's Office