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0713804041

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Doc#: 0713804041 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2007 09:53 AM Pg: 1 of 2

WELLS	708	0715943973
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CRef#: 05/16/2007-PRef#: R055-POF
Date: 04/16/2007-Print Batch ID: 22,670.00
PIN/Tax ID #: 07-08-405-029-0000
Property Address:

535 KINGSDALE RD
HOFFMAN EST, IL 60195

ILmrsd-eR2.0 03/26/2007 20% by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **EDWARD P POKORSKI AND CAROL J POKORSKI, HIS WIFE**

Original Mortgagee: **HOUSEHOLD BANK, F.S.B.**

Date of Mortgage: **03/30/1992**

Loan Amount: **\$105,000.00**

Recording Date: **04/20/1992** Document #: **92258010**

Legal Description: **LOT 51 IN BLOCK 194 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965 AS DOCUMENT NUMBER 19463901, IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS. TAX NUMBER: 07-08-405-029**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/23/2007**.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

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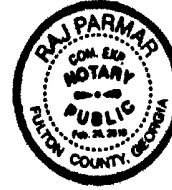
State of GA

County of **Fulton**

On this date of **04/23/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 28, 2010

Property of Cook County Clerk's Office