

# UNOFFICIAL COPY



Doc#: 0713809044 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/18/2007 10:42 AM Pg: 1 of 3

SASS41316 M J / LND mJ no abstract CTI (of all)

Property of Cook County Clerk's Office

## RELEASE OF LIEN

395

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

SA 5541316 MS/LUB MS no abstract DTI 1 of all

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$ 2,791.98 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-30301035 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **6701-03 South Carpenter Street, Chicago Illinois.**  
Acct. No: **720170-557371**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

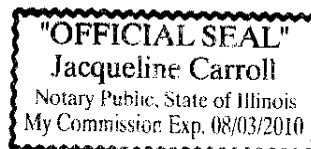
By: Noreen Mitchell  
NOREEN MITCHELL  
Supervisor, Customer Accounts  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
May 15, 2007

Jacqueline Carroll  
NOTARY PUBLIC  
elt

**PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Box 334

**UNOFFICIAL COPY**

**STREET ADDRESS:** 6701 S CARPENTER  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 20-20-403-001-0000

**LEGAL DESCRIPTION:**

LOTS 47 AND 48 IN BLOCK 1 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office