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This instrument prepared by, and when recorded, please return to:

Winston & Strawn LLP 35 West Wacker Drive Chicago, Illinois 60601 Attn: Ankur Gupta, Esq.



Doc#: 0713809032 Fee: \$36.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/18/2007 09:55 AM Pg: 1 of 7

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RECORDING THE OBJECT OF THE OB

SECOND AMENDMENT

TO

PECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ASE FON LOFTS CONDOMINIUM ASSOCIATION

THIS SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ASHTON LOFTS CONDOMINIUM ASSOCIATION (this "Second Amendment") is made as of May 15, 2007, by WMC DEVELOPMENT IV, LLC, an Illinois limited liability company ("Declarant").

RECITALS

- A. Declarant heretofore made and entered into that certain Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Lews for The Ashton Lofts Condominium Association dated as of February 14, 2007 (the "Original Declaration") with respect to, inter alia, the parcels of real estate legally described on Exhibit "A" attached here c (the "Land"), which Original Declaration was recorded on March 6, 2007 with the Recorder of Decia of Cook County, Illinois as Document #0706515050.
- B. The Original Declaration was amended by that certain First Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Une Ashton Lofts Condominium Association made and entered into by Declarant as of March 26, 2007 (the "First Amendment", together with the Original Declaration, hereinafter collectively referred to as the "Declaration"), which First Amendment was recorded on March 28, 2007 with the Recorder of Deeds of Cook County, Illinois as Document #0708715010.
- C. Pursuant to the Declaration, Declarant has reserved the right from time to time to annex and add portions of the Premises to the Condominium Property by, *inter alia*, recording an Amendment in accordance with the Act.
- **D.** Declarant desires to further amend the Declaration, as hereinafter provided, to annex and add portions of the Premises to the Condominium Property. All capitalized terms not specifically defined herein shall have the respective meanings given or ascribed to them in the Declaration.

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NOW, THEREFORE, for the purposes set forth above, DECLARANT HEREBY **DECLARES AS FOLLOWS:**

- Exhibit "B" to the Declaration is replaced with Exhibit "B" hereto. 1.
- Except as specifically modified by this Second Amendment, all other terms of the Declaration shall remain in full force and effect.

[signature and notary page follows]

Property of Cook County Clark's Office

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IN WITNESS WHEREOF, Declarant has executed and delivered this Second Amendment as of the date first above written.

DECLARANT:

WMC DEVELOPMENT IV, LLC, an Illinois limited liability company

By: Premiere Midwest Developers, LLC,

its Manager

By: Premiere Midwest Developers Holdings, LLC, its Manager

By:

Elisabeth Hirshon, Manager

STATE OF ILLINOIS **COUNTY OF COOK**

DOOR THE UP day of May, 2007, before me, the undersigned, a Notary Public in and for the State of Illinois, personally appeared Elisabeth Hirshon, to me knov a, who, being by me duly sworn, did depose and say that she is the Manager of Premiere Midwest Develorers Holdings, LLC, which is the Manager of Premiere Midwest Developers, LLC, which is the Manager of WMC DEVELOPMENT IV, LLC, an Illinois limited liability company, that the instrument was signed and sealed on behalf of the limited liability company and that the foregoing Manager acknowledged execution of the instrument to be the voluntary act and deed of said limited liability company.

IN TESTIMONY WHEREOF, I have hereunto set by hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

(Seal)

My Commission Expires: (

"OFFICIAL SEAL" COLLEEN ROE-VALLEAU Notary Public, State of Illinois My Commission Expires 10/12/10

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CONSENT OF MORTGAGEE

THE UNDERSIGNED, LASALLE BANK NATIONAL ASSOCIATION ("Lender"), being the holder of that certain Construction Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated October 12, 2004 from WMC Development IV, LLC, an Illinois limited liability company, to Lender and recorded with the Recorder of Deeds in Cook County, Illinois on October 12, 2004 as Document No. 0428639047 (the "Mortgage") against, inter alia, the Land described in Exhibit "A" consents to the aforesaid Second Amendment.

IN WITNESS WHEREOF, the undersigned has caused this Consent of Mortgagee to be signed

by its duly authorized officer on its behalf, all of	done at Chicago, Illinois, on this May 15, 2007.			
	LASALLE BANK NATIONAL ASSOCIATION			
	By: Dom Landon			
9	Name: Dan Lawlor			
Ox	Title: AVP			
STATE OF ILLINOIS)				
COUNTY OF COOK) ss.	C			
DAIN NATIONAL ASSOCIATION o notice	e me, the undersigned, a Notary Public in and for the State well of the State of LASALLE on al banking association, that the instrument was signed regoing officer acknowledged execution of the instrument			
IN TESTIMONY WHEREOF, I have County and State aforesaid, the day and year first	hereunto set by hand and affixed my official seal in the tabove written.			
My Commission Expires: <u>Le · 21 · 29</u>	Notary Public (Seal) OFFICIAL SEAL GEORGIA A AKERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/21/09			

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EXHIBIT "A"

Legal Description of the Land

Lot 20 to 25 inclusive in Block 5 in Fullerton's Second Addition to Chicago in the South ½ of the Southeast ¼ of Section 30, Township 40 North, Range 14 East of the Third Principal Meridian, Cook County, Illinois.

Permanent Index Numbers:

14-30-410-036-0000

14-30-410-037-0000

14-30-410-038-0000

14-30-410-039-0000

14-30-410-040-0000

14-30-410-041-0000

Commonly known as:

1610 West Fullerton Avenue Chicago, Illinois 60614

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EXHIBIT "B"

Units and Percentage of Ownership of Common Elements

	UNIT	%	1
	201	4.9682	
^	203	4.8217	-
	206	4.9682	
0	207	4.9682	
O _A	209	4.9238	
	210	4.9238	
DOOP TO	211	4.9459	
	212	4.9682	
	301	4.9682	
	300	4.9682	
	312	4.9682	
	401	4.9682	
	403	4 3217	
	406	4.9682	9
	412	4.9682	
	502	6.3010	2 ,
	504	7.5141	S
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	P18	0.6033	I.
	P19	0.6033	
	P20	0.6033	
	P22	0.6033	
	P32	1.2066	
	P38	0.6033	
:	P39	0.6033	
	P41	0.6033	
6	TOTAL	100.0000%	
	Coop Co		K'S OFFICE

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