

UNOFFICIAL COPY



Doc#: 0713810049 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2007 11:04 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00415612204919

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DIANE LOPEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 10, 2007, and recorded on February 1, 2007, in Volume/Book NA Page NA Document 0703202094 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-28-318-066-0000

UNIT "F" THE E 20.09 FT OF THE W 130.35 FT OF THE N 35.08 FT OF THE S 50.08 FT OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT: THE N 2 FT OF LOT 43, ALL OF LOTS 44, 45 & LOT 46 (EXCEPT THE N 12 FT THEREOF) IN BLOCK 3 IN CRANE'S SUBD OF THE S 3/4 OF THE W 1/4 OF THE SW 1/4 OF SEC 28, TWP 39 N, RANGE 14 E OF THE 3RD PM IN COOK CO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 2909 S HALSTED ST APT F, CHICAGO, IL, 60608

Witness my hand and seal 04/30/07.

JPMORGAN CHASE BANK, N.A.  
*Kayla Alcorn*  
KAYLA ALCORN  
Vice President



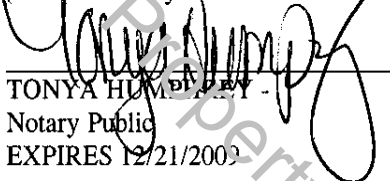
*Sh...*

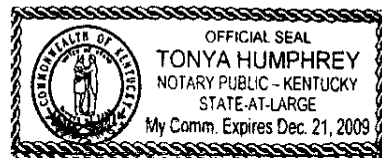
# UNOFFICIAL COPY

State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KAYLA ALCORN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

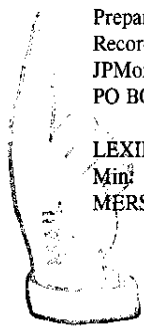
Given under my hand and official seal 04/30/07.

  
TONYA HUMPHREY  
Notary Public  
EXPIRES 12/21/2009



Prepared by: KAYLA ALCORN 04/24/07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
LEXINGTON, KY 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00415610204919  
County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:



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