

Recording Requested By  
VERDUGO TRUSTEE SERVICE CORPORATION

**UNOFFICIAL COPY**

When Recorded Return To:  
PHILLIP TAXMAN  
JULIA R TAXMAN  
680 N LAKE SHORE DR 1122  
CHICAGO, IL 60611-3474



Doc#: 0713813025 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2007 11:00 AM Pg: 1 of 3



**SATISFACTION**

CITIMORTGAGE, INC. 1-0006291558 "TAXMAN" Lender ID: 03013/966030877 Cook, Illinois  
MERS #: 10002660006291558 VRU #: 1-888-679-6377



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PHILLIP TAXMAN AND JULIA R. TAXMAN AND , HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/04/2003 Recorded: 07/08/2003 in Book/Reel/Line: N/A Page/Folio: N/A as Instrument No.: 0318919179, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-10-202-083-1057

Property Address: 680 N LAKE SHORE DR APT 1122, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On May 2nd, 2007

By:   
PATTI K MILLER, Vice President



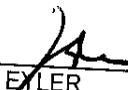
*Handwritten initials/signature*

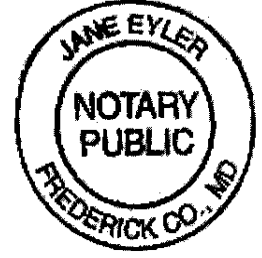
# UNOFFICIAL COPY

STATE OF Maryland  
COUNTY OF Frederick

On May 2nd, 2007, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared PATTI K MILLER, Vice President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

  
\_\_\_\_\_  
JANE EYLER  
Notary Expires: 11/01/2009



Prepared By: SHERRY SHEFFLER, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443  
1-800-283-7918

Property of Cook County Clerk's Office

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<b>LOAN NUMBER</b>	<b>: 6291558</b>
<b>Borrower's Name</b>	<b>: PHILLIP TAXMAN AND JULIA R. TAXMAN AND , HUSBAND AND WIFE</b>

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NUMBER 1122 IN THE 666 TOWER RESIDENCE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 2 IN PAUL'S SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PART OF LOT 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTRY CLERK'S DIVISION OF THE UNSUBDIVISION ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVISION PARTS OF BLOCKS 43, 44 AND 45 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO, ILLINOIS IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID LOT 2 THAT PART THEREOF, BEING THE PROPERTY AND SPACE AT THE SECOND FLOOR LEVEL OF SAID BUILDING LYING BETWEEN A HORIZONTAL PLAT HAVING AN ELEVATION OF 25.52 FEET ABOVE CHICAGO CITY DATUM (AND BEING AT THE UPPER SURFACE OF THE FLOOR AT SAID SECOND FLOOR) AND A HORIZONTAL PLAE HAVING AN ELEVATION OF 50.301 FEET ABOVE CHICAGO CITY DATUM (AND BEING AT THE UPPER SURFACE OF THE UNPPER SURFACE OF THE FLOOR AT THE THIRD FLOOR IN SAID BUILDING) AND LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THAT PART OF SAID LOT 2 BOUNDED AND DESCRIBED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE SAID LOT 2 WHICH IS 70.33 FEET NORTH FROM THE NORTH LINE OF EAST ERIE STREET, AND THIRTY THREE HUNDREDTHS (0.33) OF A FOOT EAST FROM THE RANGE LINE, HEREINAFTER DESCRIBED, AND RUNNING THENCE ALONG LINES PARALLEL WITH THE EAST LINE OF NORTH MCCLURG COURT, AND ALONG LINE PERPENDICULAR TO SAID EAST LINE, RESPECTIVLY, THE FOLLOWING COURSED AND DISTANCES: WEST 35.21 FEET; NORTH 40.63 FEET; EAST 12.49 FEET; NORTH 12.05 FEET; WEST 4.38 FEET; NORTH 16.16 FEET; EAST 6.45 FEET; NORTH 17.91 FEET; EAST 20.79 FEET TO A POINT 157.08 FEET NORTH FROM SAIDN NORTH LINE OF EAST ERIE STREET AND THIRTY THREE HUNDREDTHS (0.33) OF A FOOT EAST FROM SAID RANGE LINE; THENCE SOUTH PARALLEL WITH SAID RANGE LINE 86.75 FEET TO THE POINT OF BEGINNING ALSO EXCEPTING FROM SAID LOT 2 THAT PART THEREOF BEING THE PROPERTY AND SPACE AT THE THIRD FLOOR LEVEL OF SAID BUILDING LYING BETWEEN A HORIZONTAL PLANE HAVING AN ELEVATION OF 50.50 FEET ABOVE CHICAGO CITY DATUM (AND BEING AT THE UPPER SURFACE OF THE FLOOR AT SAID THIRD FLOOR) AND A HORIZONTAL PLAE HAVING AN ELEVATION OF 25.52 FEET ABOVE CHICAGO CITY DATUM (AND BEING AT THE UPPER SURFACE OF THE FLOOR AT

@PJL USTATUS DEVICE = ON  
 @PJL USTATUS TIMED = 30

Country Clerk's Office