

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

Doc#: 0713816040 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2007 10:24 AM Pg: 1 of 3

Loan No. 480540932

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NANCY JANE HOFFMAN AND LINDA SUE HOFFMAN, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 24, 1992, and recorded on May 1, 1992, in Volume/Book Page Document 92299047 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 03062010200000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 912 WEST WHITING LANE, ARLINGTON HEIGHTS, IL, 60004

Witness my hand and seal 04/27/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MONICA R COULBERSON  
Vice President



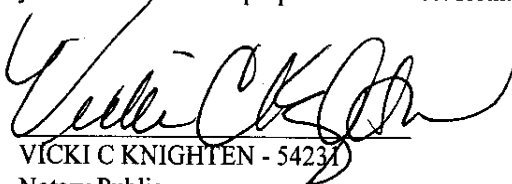
SP3  
amj

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MONICA R COULBERSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

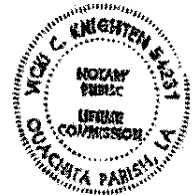
Given under my hand and official seal 04/27/07.



VICKI C KNIGHTEN - 54231

Notary Public

Lifetime Commission



Prepared by: TONI JENKINS  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min: 100010980001489508  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800540932

County of: COOK

Investor No: 504

Investor Category:

Investor Loan No: 539406708

LOT 242 IN TERRANERE OF ARLINGTON HEIGHTS UNIT 6, BEING A SUBDIVISION  
IN THE NORTH 1/2 OF FRACTIONAL SECTION 4, TOWNSHIP 42 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED NOVEMBER 7, 1980, AS DOCUMENT NUMBER 25 657 004, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office