UNOFFICIAL CORM

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: JOSE ANTONIO MUNOZ 6240 N HIAWATHA AVE CHICAGO, IL 60646



Doc#: 0713817018 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/18/2007 10:08 AM Pg: 1 of 3



#### **SATISFACTION**

America's Servicing Company #:1300023904 "MUNOZ" Lender ID:205001/1001455416 Cook, Illinois MERS #: 100024200014554162 2 RU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT holder of a certain mortgage, made and executed by JOSE ANTONIO MUNOZ AND MARIBEL CHAIDEZ MUNOZ, HUSBAND AND WI'-E originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS COLDUIT, in the County of Cook, and the State of Illinois, Dated: 10/11/2006 Recorded: 10/16/2006 in Book/Reel/Liber. N.A. Page/Folio: N/A as Instrument No.: 06289330636, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Macie A Part Hereof

Assessor's/Tax ID No. 13-04-224-050

Property Address: 6240 N. HIAWATHA AVENUE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly expected the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMER'CAN BROKERS CONDUIT On April 30th, 2007 Office

SANDRA ROMERO, Assistant Secretary

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SATISFACTION Page 2 of 2

# **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Bernardino

On April 30th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Cook punit Clarks Office Prepared By: Estner Kuiz (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

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## FFICIAL COPY

STREET ADDRESS: 6240 N. HIAWATHA AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

### LEGAL DESCRIPTION:

LOT 12 (EXCEPT THAT PART OF LOT 12 LYING RASTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF LOT 12, SAID POINT BEING 19.79 FEET NORTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 12; THENCE SOUTHERLY, ALONG A LINE, TO A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 12, SAID POINT BEING 36.19 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF LOT 12 AFORESAID) AND THE NORTH 16.5 FEET OF LOT 11 IN THE SUBDIVISION OF THE EASTERLY THREE-QUARTERS OF THE NORTHEAST 1/2 0 LOT 16 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO TSIX 2661633

OF COOK COUNTY CLOTH'S OFFICE THE PLAT OF SUBDIVISION OF THE EAST THREE-QUARTERS AFORESAID RECORDED APRIL 17, 1941 AS DOCUMENT NUMBER 12661633 IN COOK COUNTY, ILLINOIS.