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After Recording Mail to:

Jill Jacob Delaware Place Bank 190 E. Delaware Place Chicago, IL 60611 Doc#: 0713820107 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/18/2007 11:17 AM Pg: 1 of 3

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

FOR GOOD A'ND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the undersigned DELAWARE PLACE BANK, hereby releases the lien of the MONTGAGE AND ASSIGNMENT OF RENTS dated August 9, 2002 and recorded as **Documents #0020905206** and #0020905207 with the Recorder of Deeds of Cook County, Illinois, at a lien on the following described real estate:

LEGAL DESCRIPTION:

SEE EXHIBIT 'A' ATTACHED

COMMONLY KNOWN AS: SEE EXHIBIT 'A' ATTACHED

P.I.N.:

SEE EXIBIT 'A' ATTACHED

EXECUTED and DELIVERED on July 24, 2003

Delaware Place Bank an Illinois Banking Corporation

By: Jill A. Jacob

Title: Assistant Vice President

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Jill A. Jacob, Assistant Vice President of Delaware Place Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her own free and voluntary act, and for the free an voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal July 24, 2003

OFFICIAL SEAL

Notary Public

This document was prepared by:

elawa. Jill A. Jacob, Delaware Place Bank, 190 E. Delaware Place, Chicago, IL 60611

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EXHIBIT "A" - LEGAL DESCRIPTION

This EXHIBIT "A" - LEGAL DESCRIPTION is attached to and by this reference is made a part of the Assignment of Rents, dated August 9, 2002, and executed in connection with a loan or other financial accommodations between DELAWARE PLACE BANK and James R. DeStefano.

PARCEL 1: THE WEST 1/2 (EXCEPT THE EAST 3.08 FEET) OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER OF ROAD 418 FEET SOUTH OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 32, THENCE WEST 4.80 CHAINS, THENCE, SOUTH 77 FEET TO THE PLACE OF BEGINNING, IN COOK, COUNTY, ILLINOIS.

COMMON ADDRESS: 201 S. EVERGREEN AVENUE, APLINGTON HEIGHTS, IL 60005

PIN: 03-32-103-007

PARCEL 2: THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT A POST IN CENTER OF ROAD, 5 CHAINS AND 16 2/3 LINKS SOUTH OF THE NORTHEAST CORNER OF THE WEST /12 OF TH NORTHWEST 1/6 CF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE RUNNING SOUTH 4 CHAINS AND 66 2/3 LINKS; THENCE WEST 8 CHAINS AND 80 LINKS; THENCE NORTH 4 CHAINS AND 66 2/3 LINKS; THENCE EAST 4 CHAINS AND 80 LINKS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 203 S. EVERGREEN AVENUE, ARLINGTON HEIGHTS, IL 60 005

PIN: 03-32-103-008

PARCEL 3: THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PREMISES: BEGINNING AT A POINT IN CENTER LINE OF ROAD 5 CHAINS 16 2/3 LINKS, SOUTH OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH 4 CHAINS 66 2/3 LINKS; THENCE WEST 4 CHAINS 80 LINKS; THENCE NORTH 4 CHAINS 66 2/3 LINKS; THENCE EAST 4 CHAINS 80 LINKS TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 207 S. EVERGREEN AVENUE, ARLINGTON HEIGHTS, IL 60005

PARCEL 4: LOT 10 IN CHARLES REUSSNERS SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 209 S. EVERGREEN AVENUE, ARLINGTON HEIGHTS, IL 60005

PIN: 03-32-103-010.