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## ASSIGNMENT OF MORTGAGE

38906305

(Document Title)

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10486266

Loan Number: 0004610235

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

RESIDENTIAL FUNDING COMPANY LLC  
8400 NORMANDALE LAKE BLVD, STE 600  
MINNEAPOLIS, MN 55437

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated March 22, 2006, and are in the original principal amount of \$ 49,695.00. The Mortgage is described and identified by the following name (s) of the mortgagor (s), instrument number, and/or book number as recorded in Cook County Illinois State:

Mortgagor (s)  
ALLEN SPENCE JR

Instrument Number

0610136009  
REC'D 4/11/2006

And Assigned on 11/02/2006  
Doc# 063060074

IN TESTIMONY WHEREOF, said National City Mortgage Co., has hereunto set its hands this 2 day of May, 2006

WITNESS:

NATHANIEL BALLARD  
AMBER CRAVER  
State of OHIO

NATIONAL CITY MORTGAGE CO.

By: Geri Shelley  
Name: GERRI SHELLEY  
Title: DELIVERY SHIPPER

County of MONTGOMERY  
On this 2 day of May, 2006

before me, the undersigned, a Notary Public in and for said County and State, personally appeared GERRI SHELLEY the DELIVERY SHIPPER

for and on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Notes as its voluntary act and deed for the uses and purposes herein contained.



Sharon L. Wenger  
SHARON L WENGER  
Notary Public

My Commission Expires: 07/05/10 My County of Residence: MONTGOMERY  
This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Geri Shelley, 3232 Newmark Drive, Miamisburg, OH 45342

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## EXHIBIT "A"

LOT 14 IN THE PARK PLACE SUBDIVISION, BEING A SUBDIVISION OF LOTS 19 TO 28, BOTH INCLUSIVE IN KARLFIELDS BUILDERS SUBDIVISION AND LOT 5 IN SCHOOL TRUSTEES SUBDIVISION, BEING A PART OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 2004 AS DOCUMENT NUMBER 0423644127 AND CERTIFICATE OF CORRECTIONS RECORDED MAY 18, 2005 AS DOCUMENT 0513845106 AND RECORDED DECEMBER 30, 2005 AS DOCUMENT 0556433069, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 15-16-116-067-0000



**U38906305-01GM03**

ASSIGNMENT OF MO  
LOAN# 10436266  
US Recordings