IOFFICIAL CC CERTIFICATE OF RE

Date: 04/18/07

Doc#: 0713835183 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/18/2007 09:45 AM Pg: 1 of 2

Order Number: 1401

008379286

1. Name of mortgagor(s): **GARY VARTABEDIAN**

2. Name of original mortgage. WELLS FARGO

3. Name of mortgage servicer (if ar;):

4. Mortgage recording:

Vol.:

Fage:

or Document No.: 04245332230

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring uties to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 20-24-301-020-1004

Common Address: 6745 S. CORNELL AVENUE, UNIT 1S,

CHICAGO, ILLINOIS 60649

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JANE KENNEALLY

Address: 5717 NORTH ELS ØN AVENUE, CHICAGO, ILLINOIS 60646

Telephone N (773) 467-9

State of Illings County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

JANE KENNEALLY

5717 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 334 CTI

CRTOFRLS 12/03 DGG

I's Clark's Office

OFFICIAL SEAL MARY M CUNNINGHAM

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:02/06/10

(Signature of Notar

0713835183 Page: 2 of 2



Legal Description:

UNIT 1-SOUTH IN CORNELL PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SOUTH JACKSON PARK SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 15, 2001 AS DOCUMENT 0010954274, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENNAT TO SAID UNIT AS SET FORTH IN SAID DECLARATION

Property of County Clark's Office