

Date: 03/16/07 Doc#: 0713835259 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/18/2007 10:22 AM Pg: 1 of 2

Order Number:

1401

008370559

JORDAN T. SCHULGASSER 1. Name of mortgagor(s).

2. Name of original mortgagee PERL MORTGAGE INC

3. Name of mortgage servicer (if any)

4. Mortgage recording: Vol.: or Document No.: 0410642059

- 5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 15 Clart's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 14-29-312-016-0000

Common Address: 1425 WEST WRIGHTWOOD AVENUE,

CHICAGO, ILLINOIS 60614

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DARYL MOON

Legal Description:

Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608

Telephone No.: (312) 421-2700

State of Illinois

County of COOK

This Instrument was acknowledged before me on 3/16/07 as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

DARYL MOON

1610 S. HALSTED UNTI C-1

CHICAGO, ILLINOIS 60608

CRTOFRLS 12/03 DGG

BOX 334 CTI

OFFICIAL SEAL AMY KERMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/26/08

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Legal Description:

LOT 44 IN BLOCK 1 IN MOULDING AND HARLAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office