UNOFFICE 13835203 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Cook County Recorder of Deeds Date: 05/18/2007 09:57 AM Pg: 1 of 2

863246443

SUBORDINATION AGREEMENT

	ION whose address is 1850 EAST
PARIS SE. GRAND RAPIDS, MICHIGAN 49546 ("Second	ond Mortgagee"), for One Dollar (\$1.00) and other
good and valuable consideration, the receipt of which is hereby a	cknowledged, does hereby subordinate its lien and
all of its right, title and interest arising under a certain Mortgage	granted to it by BRENDON SKLAR
("Mortgagor") and recorded in Document #0628615013 of Mort	gages COOK County Records to the lien of
DIAMOND BANK. ("First Mortgagee") and all of First Mortgage	ree's right title and interest arising under a cortain
Mortgage dated as of, given by Mortgagor to First	Mortgagee and recorded in Document Number
Of Mo. to Iges, County Records. In no even	t shall the subordination accomplished hereby
exceed, and the same is hereby limited to, the principal balance p	olus accrued interest and other charges from time to
time owing under a ce tain promissory note made payable to Firs	t Mortgagee by Mortgagor in the original principal
amount of \$251000 which is secured by the First Mortgage (coll	ectively, the "First Mortgage Indebtedness"). The
subordination accomplished hereby does not extend to any amou	nt in excess of the First Mortgage Indebtedness, nor
to any future advances under ar modification, extension, renewa	l or refinancing of the same.
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LEGAL DESCRIPTION: SELATTACHED /)'//	393000
0 //	
PROPERTY ADDRESS: 2151 LINCOLN AVENUE, CHICAG	GO II 60614 TAY ID# 14 22 122 044 0000
THOI DICTI INDUICES. DIST ET US. CIVILIVEE, CINCA	30, 1L 00014 TAX ID# 14-33-122-044-0000
IN WITNESS WHEREOF, a duly authorized officer of FIFTH	THIRD DANK Has assessed this Code and in this
Agreement as of the 22 Day of MARCH, 2007.	THIRD BANK Has executed this Subordination
Agreement as of the <u>22</u> Day of <u>WARCH</u> , 2007	
	FIFTH THIRD BANK
() 0-0-11	(Bank Name)
Var Kill	Jehr III erl
DAVE RILETT, VICE PRESIDENT	JEFF MENGER, ASSISTANT VICE PRESIDENT
DAVE RICETT, VICETRESIDENT	JEFF MER, ASSISTANT VICE PRESIDENT
9	
STATE OF MICHICAND	, V Дж
STATE OF MICHIGAN)	
: ss	
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: ss COUNTY OF <u>KENT</u>)	TO C
: ss COUNTY OF <u>KENT</u>) On this 22 Day of <u>MARCH</u> 2007, before me, a Notary F	Public, in and for said County, personally appeared
: ss COUNTY OF <u>KENT</u>) On this <u>22</u> Day of <u>MARCH</u> 2007, before me, a Notary F DAVE RILETT AND JEFF MESLER To me known to be the Al	UTHORIZED REPRESENTATIVES of FIFTH
: ss COUNTY OF <u>KENT</u>) On this <u>22</u> Day of <u>MARCH</u> 2007, before me, a Notary F DAVE RILETT AND JEFF MESLER To me known to be the Al	UTHORIZED REPRESENTATIVES of FIFTH
: ss COUNTY OF <u>KENT</u>) On this <u>22</u> Day of <u>MARCH</u> 2007, before me, a Notary F DAVE RILETT AND JEFF MESLER To me known to be the <u>Al</u> THIRD BANK, a <u>MICHIGAN CORPORATION</u> , and acknowled	UTHORIZED REPRESENTATIVES of FIFTH
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WHEN RECORDED, RETURN TO FIFTH THIRD BANK 5001 KINGSLEY DR #1, MOBIR CINCINNATI OHIO 45227 C.J.

0713835203 Page: 2 of 2

UNOFFICIAL COPY

A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: A TRIANGULAR SHAPED PARCEL OF LAND WHICH INCLUDES ALL OF LOTS 19 TO 25 INCLUSIVE, PART OF LOS 26, 27, 28, 29, 30, 31, 37, 38, 39 AND 40 AND THE ALLEY NORTHEASTERLY OF LOTS 21 THROUGH 25, AFORESAID, ALL TAKEN AS ONE TRACT AND BEING BOUNDED ON THE NORTH BY A LINE THAT IS 125 FEET, SOUTH OF AND PARALLEL TO THE SOUTH
 LINE OF WEST WEBSTER AVENUE, ON THE EAST BY THE EAST LINE OF LOTS 19, 20 AND 40 AND SAID LOT LINES EXTENDED, AND ON THE SOUTHWEST BY THE NORTHEASTERLY LINE OF LINCOLN AVENUE, ALL IN FALCH'S SUBDIVISION OF BLOCK 22 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE EAST ALONG THE NORTH LINE THEREOF, 194.76 FEET; THENCE SOUTH PERPENDICULAR TO THE NORTH LINE OF SAID TRACT, 25.56 FEET TO THE POINT OF BEGINNING, CONTINUING THENCE SOUTH ON LAST MENTIONED LINE, 44.42 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT, 9.00 FEET; THENCE NORTH PERPENDICULAR TO THE NORTH LINE OF SAID TRACT, 16.00 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID TRACT, 17.92 FEET; THENCE NORTH PERPENDICULAR TO THE NORTH LINE OF SAID TRACT 28.42 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID TRACT, 26.92 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENATS AND EASEMENTS AND AS SHOWN ON PLAT ATTA; HED THERETO DATED AUGUST 10, 1971 AND RECORDED SEPTEMBER 17, 1971 AS DOCUMENT 21625497 AND FILED AS DOCUMENT LR2581838 AND CREATED BY DED FROM LASALLE NATIONAL BANK TRUST NO. 42854 TO LEONARD DALCOUR AND MARJORIE N. DALCOUR DATED AUGUST 15, 1972 AND RECORDED MAY 22, 1972 AS DOCUMENT 22334512 FOR INGRESS AND EGRESS.