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0713839001

Release of Mortgage (Illinois)

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Doc#: 0713839001 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2007 08:30 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATE BANK AND TRUST COMPANY, of the County of Cook and the State of ILLINOIS, do hereby certify that a certain MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES DATED THE 30TH DAY OF December, 2005 made to THE PRIVATEBANK AND TRUST COMPANY by 51st Street Residential, LLC and recorded as document NO. 0600545132 in book * at page * in the office of the RECORDER of Cook, County in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

PARCEL 1: LOTS 21 TO 31, BOTH INCLUSIVE, IN BLOCK 29 IN PAUL N KNEFEL AND COMPANY'S SUBDIVISION OF BLOCKS 29 TO 30 IN JAMES REE'S SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: BLOCK 27 (EXCEPT THAT PART OF THE LAND TAKEN FOR ST. LOUIS AVENUE AND 51ST STREET THEREOF) AND BLOCK 28 (EXCEPT THAT PART OF THE LAND TAKEN FOR HOMAN AVENUE AND 51ST STREET THEREOF) IN JAMES H. REES' SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number (s): 19-11-203-001-0000, 19-11-203-004-0000, 19-11-203-005-0000, 19-11-204-42-0000 THROUGH 19-11-204-052-0000

Address (es) of premises: 3434 West 51st Street, Chicago, IL 60632 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 11th day of May, 2007.

The PrivateBank & Trust Company

By: 
Edwin Cachola, Assistant Manager of Loan Operations

By: 
Richard S. Nied, Loan Servicing Supervisor

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This document prepared by and when recorded mail to:

Noy Jones
THE PRIVATEBANK AND TRUST COMPANY
70 WEST MADISON STREET, STE. 200
CHICAGO, IL 60602

LN 1978721-9001

STATE OF ILLINOIS }

COUNTY OF COOK }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN CACHOLA, ASSISTANT MANAGER OF LOAN OPERATIONS, RICHARD S. NIED, LOA SERVICING SUPERVISOR, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.
Given under my hand and official seal, this 11TH day of MAY, 2007



Notary Public

Becky R. Harding

Commission Expires 5-5-08

This instrument was prepared by: Noy Jones C/O THE PRIVATEBANK AND TRUST COMPANY