

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED**

Fifth Third Bank
**PREPARED AND
RECORDATION REQUESTED BY:**
Fifth Third Bank
Madisonville Operations Center
Cincinnati, OH 45263



Doc#: 0713839017 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2007 08:49 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
Angela Gallenstein
1 MOC 2A
Madisonville Operations Center
Cincinnati, OH 45263

**RELEASE OF MORTGAGE
Fifth Third Bank, Chicago**

MORTGAGOR:
Midway Industries, Inc.

BANK:
Fifth Third Bank, Chicago
A Michigan Banking Corporation
F/K/A Old Kent Bank
Madisonville Operations Center
Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by Midway Industries, Inc., a corporation, to Fifth Third Bank, Chicago a Michigan banking corporation dated December 22, 1998 in the Office of the Recorder of Cook County, State of IL on January 27, 1999 as Instrument Number 99087987 in Mortgage Book\Drawer _____ at Page\Card _____, is hereby released. PIN: 19-19-116-014-0000; 19-19-116-018-0000; & 19-19-117-061-0000

**"AS MORE FULLY DESCRIBED IN ABOVE REFERENCED MORTGAGE
AND ALL SUBSEQUENT MODIFICATIONS OR AMENDMENTS"**

IN WITNESS WHEREOF, said Fifth Third Bank, Chicago a Michigan banking corporation has caused these presents to be executed and hereto this 30th day of April, 2007.

"BANK"
Fifth Third Bank, Chicago, a Michigan banking corporation F/K/A Old Kent Bank

By: Haig C. Garabedian
Its: VICE PRESIDENT

STATE OF Illinois
COUNTY OF DeWitt SS:

Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 30th day of April 2007, personally appeared the above named HAIG C. GARABEDIAN and acknowledged the execution of the foregoing instrument in the capacity, if any noted above.

Witness my hand and notarial seal this 30th day of April 2007

My County of residence is DeWitt, State of Illinois, and my commission expires: January 6, 2008

Cheryl M. Cummings
SIGNATURE OF NOTARY PUBLIC

CHERYL M. CUMMINGS
PRINTED OR TYPED NAME OF NOTARY PUBLIC

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation
By: Angela Gallenstein Mail Drop 1MOC2A Cincinnati, OH 45263

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EXHIBIT "A"

PARCEL 1:

THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 950.00 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 19 AND ON A LINE DRAWN AT RIGHT ANGLES TO SAID NORTH LINE THROUGH A POINT 50.00 FEET, SOUTH OF THE NORTH LINE AND 25.00 FEET EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 19; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 120.00 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST COURSE, 226.13 FEET; THENCE EASTERLY 19.04 FEET ON A LINE FORMING AN ANGLE OF 90 DEGREES, 13 MINUTES, MEASURED FROM THE LAST DESCRIBED LINE FROM NORTH TO EAST TO THE POINT OF TANGENCY OF A CURVED LINE CONVEX TO THE SOUTHEAST; THENCE NORTHEASTERLY ALONG SAID CURVED LINE, WITH A RADIUS OF 260.94 FEET, A DISTANCE OF 103.79 FEET TO AN INTERSECTION WITH THE LINE HERETOFORE DESCRIBED AS BEING AT RIGHT ANGLES TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, AFORESAID AND DRAWN THROUGH A POINT 50.00 FEET SOUTH OF THE NORTH LINE AND 25.00 FEET EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF; THENCE NORTH ALONG SAID LINE, 206.23 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY

BEGINNING AT A POINT ON A LINE, 950.00 FEET SOUTH OF AND MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 AND 120.00 FEET WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE AFORESAID NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, THROUGH A POINT 50.00 FEET SOUTH OF THE NORTH LINE AND 25.00 FEET EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 19; THENCE SOUTH AT RIGHT ANGLES TO THE LINE, 950.00 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 19, A DISTANCE OF 226.13 FEET; THENCE WESTERLY 120.01 FEET ON A LINE FORMING AN ANGLE OF 89 DEGREES, 47 MINUTES, MEASURED FROM THE LAST DESCRIBED LINE FROM NORTH TO WEST; THENCE NORTHERLY 225.68 FEET ON A LINE FORMING AN ANGLE OF 90 DEGREES, 13 MINUTES WITH THE LAST DESCRIBED LINE AND MEASURED FROM EAST TO NORTH TO THE SOUTH LINE OF THE NORTHERLY 950.00 FEET HERETOFORE DESCRIBED; THENCE EAST ALONG SAID LINE, 120.00 FEET TO THE PLACE OF BEGINNING; ALSO,

A PARCEL OF LAND DESCRIBED BY

BEGINNING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID FIRST DESCRIBED TRACT EXTENDED 10.83 FEET; THENCE NORTHWESTERLY 7.24 FEET TO THE NORTHEAST CORNER OF THE SOUTH 159.2 FEET OF THE WEST 1100.00 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19 AFORESAID; THENCE WEST ALONG THE NORTH LINE OF THE SAID SOUTH 159.2 FEET OF SAID QUARTER QUARTER SECTION, 41.8 FEET; THENCE NORTHEASTERLY IN A STRAIGHT LINE,

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EXHIBIT "A"

60.28 FEET TO A POINT ON THE WEST LINE OF THE TRACT FIRST DESCRIBED, WHICH IS 7.44 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 7.44 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 920.0 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 19 AND ON A LINE DRAWN AT RIGHT ANGLES TO SAID NORTH LINE THROUGH A POINT 50.0 FEET SOUTH OF THE NORTH LINE AND 25.0 FEET EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 19; THENCE CONTINUING SOUTH ON SAID RIGHT ANGLE LINE, A DISTANCE OF 236.23 FEET TO AN INTERSECTION WITH A CURVED LINE CONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 260.94 FEET; THENCE SOUTHWESTERLY ON SAID CURVED LINE, A DISTANCE OF 103.79 FEET TO A POINT 1176.20 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 19; THENCE WEST ON A LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 149.88 FEET TO AN INTERSECTION WITH A LINE CONNECTING THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE WEST 1100.00 FEET OF THE NORTHWEST 1/4 OF SAID SECTION 19, WITH THE NORTHWEST CORNER OF THE SOUTH 70.00 FEET OF THE EAST 1050.00 FEET OF THE NORTHWEST 1/4 OF SAID SECTION 19; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 113.89 FEET TO A POINT ON A LINE 18.0 FEET SOUTH OF AND PARALLEL WITH THE TANGENT LINE HERETOFORE DESCRIBED AS BEING 149.88 FEET LONG; THENCE EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 37.42 FEET TO A POINT OF TANGENCY ON A CURVED LINE CONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 278.94 FEET, SAID CURVED LINE BEING CONCENTRIC WITH AND 18.0 FEET SOUTHERLY FROM THE CURVED LINE HERETOFORE DESCRIBED AS HAVING A RADIUS OF 260.94 FEET AND A LENGTH OF 103.79 FEET; THENCE NORTHEASTERLY ALONG SAID CURVED LINE WITH A RADIUS OF 278.94 FEET, A DISTANCE OF 182.74 FEET TO A POINT ON A LINE PARALLEL WITH AND 69.15 FEET EAST OF THE LINE HERETOFORE DESCRIBED AS BEING AT RIGHT ANGLES TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 19 AND DRAWN THROUGH A POINT 50.0 FEET SOUTH OF THE NORTH LINE AND 25.0 FEET EAST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF; THENCE NORTH ALONG SAID LINE, A DISTANCE OF 217.03 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 69.15 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 19-19-116-014-0000
 19-19-116-018-0000
 19-19-117-061-0000

COMMONLY KNOWN AS:

7001 W 66TH PL
 BEDFORD PARK IL 60638