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Doc#: 0714144101 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/21/2007 04:35 PM Pg: 1 of 3

Recording Requested by and Return to: EMC MORTGAGE CORPORATION 2780 Lake Vista Drive Lewisville, TX 75067

ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by:

HANOVER CAPITAL PARTNERS Ltd.

MIN: 1001944-5000991232-0

MERS PHONE: 1-888-679-6377

Tracking #1: 0008022048

Tracking #2: FR0401/BSA4FR1

IL

#### ASSIGNMENT OF MORTGAGE

Know that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND/OR ASSIGNS, a corporation with a business address of 1595 Spring Hill, Suite 310, Vienna, VA 22182, "Assignor", for value received and other good and valuable consideration paid by LASALLE NATIONAL BANK ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC ASSET BACKED CERTIFICATES, SERIES 2004-Fixi, a bank, whose address is 2571 Busse Road, Elk Grove Village, IL 60007, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

#### SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 11th day of May, 2007, but effective this 30th day of July, 2004.

In Presence of:

iness 1: Stacey Singleton

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS

AND/OR ASSIGNS

Janan Weeks
Its: Vice President

Witness 2: Valerie Brock

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# UNOFFICIAL CO

State of **TEXAS** SS. County of DENTON )

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Janan Weeks, Vice President for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT & LOAN ITS SUCCESSORS AND/OR ASSIGNS personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and onbehalf of such entity.

WITNESS my hand and official seal, this 11th day of May, 2007. Opens Ox Cook

My Commission Expires: 03/30/10



**RUBY BAILEY** Notary Public, State of Texas

County Clerk's Offic This document was prepared by Janice Rodgers, Hanover Capital Partners Ltd. Post Office BOX 3980, Edison, NJ 08818-3980 - Phone: (732) 393-3033 Fax: (732) 572-5959

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# **UNOFFICIAL COPY**

STATE: IL

**COUNTY: COOK** 

## **EXHIBIT "A"**

Tracking #1: 0008022048

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MORTGAGOR/TRUSTOR:

TRACEY KEITH, AN UNMARRIED MAN

MORTGACEE/BENEFICARY:

FREMONT INVESTMENT & LOAN

DATE OF MORIGA VI/DEED OF TRUST: 03/29/04

AMOUNT: \$76,500.00

RECORDED:

**DATE** 04/19/04 **INSTRUMENT #** 0411011000

**PROPERTY ADDRESS:** 

735 W 117TH ST, CHIC A.GO, IL 60628

TAX ID: 25-21-320-012

### **LEGAL DESCRIPTION:**

C/OPTS OFFICE THE EAST 1/2 OF LOT 163 IN SHARPSHOOTER'S PARK SUBDIVISION OF PART OF THE SHARPSHOOTER'S PARK, SAID PART BEING THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY ON NOVEMBER 5, 1883, AS DOCUMENT NUMBER 505876, IN BOOK 18 OF PLATS, PAGE 52, IN COOK COUNTY, ILLINOIS.