

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 05/14/07

Doc#: 0714147050 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2007 09:16 AM Pg: 1 of 2

Order Number: 1301 004381622 (3/3)

### GIT (5-16)

- Name of mortgagor(s): MICHAEL DICKERSON BRENDA HIGGINS-DICKERSON
- Name of original mortgagee: BAYRODK MORTGAGE CORP
- Name of mortgage servicer (if any): EMC MORTGAGE CORP
- Mortgage recording: Vol.: Page: Document No.: 0423326042 + 0423326043
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:  
Permanent Index Number: 29-01-215-009-0000  
Common Address: 14131 SOUTH BENSLEY AVENUE  
BURNHAM, IL 60633

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: LINDA A. PERAZZOLO  
Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477  
Telephone No.: (708) 429-3405

LINDA PERAZZOLO

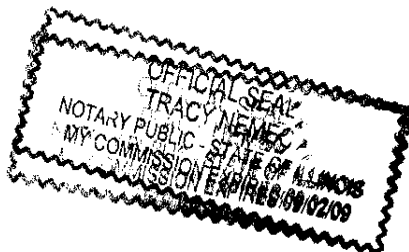
State of Illinois  
County of

This Instrument was acknowledged before me on 5/14/07 by [Signature]

as (officer for/agent of) Greater

Notary Public  
My commission expires on

Prepared by: LINDA A. PERAZZOLO  
Return to:



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### Legal Description:

LOT 24 IN BLOCK 11 IN G. FRANK CROISSANT'S RIVERSIDE DRIVE ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE MICHIGAN CENTRAL RAILROAD COMPANY RIGHT OF WAY, SOUTHERLY OF THE CALUMET RIVER, FROM THE CENTER LINE OF THE MICHIGAN CENTRAL RAILROAD, TO A POINT ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 1, 1451 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4, EXCEPTING A STRIP OF LAND 100 FEET WIDE DEDICATED FOR PUBLIC STREET IN THE NORTHEAST CORNER THEREOF, RECORDED IN BOOK 169 OF PLATS, AT PAGE 12, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office