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Release of Mortgage (Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE ON DEED OF TRUST WAS FILED.



Doc#: 0714147183 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/21/2007 01:50 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATE BANK AND TRUST COMPANY, of the County of Cook and the State of ILLINOIS, do hereby certify that a certain Mortgage and Assignment of Rents DATED THE 15th DAY OF August, 2003 made to THE PRIVATEBANK AND TRUST COMPANY by Marquette Bank, FNA Marquette National Bank, as Successor Trustee to TCF National Bank Illinois, not persocally but as Trustee under Trust Agreement dated December 29, 1998 and known as Trust No. 1998-12-9 and recorded as document NO. 0327233079 and 0327233080 in book * at page * in the office of the RECORD R of Cook, County in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

PARCEL 1: LOT 9 AND THE NORTH 6 FEET OF LOT 10 IN BLOCK 8 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST HALF OF THE NORTH WET QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 19 FEET OF LOT 10 AND THE NORTH 12 - ½ FLET OF LOT 11 IN BLOCK 8, IN COCHRAN'S THIRD ADDITION TO EDGEWATER, IN THE EAST HALF OF THE MORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS

and seal

Permanent Real Estate Index Number (s): 14-08-113-021-0000 AND 14-08-113-02 \(\alpha\-0.0\)00
Address (es) of premises: 5434-38 N. Broadway St. Chicago, IL, with the note or notes accompanying it, full paid, satisfied, released and discharged.

____this<u>26th</u> day of <u>March, 2007</u>.

The PrivateBank & Trust Company

By:

Kurt Loso, Loan Operations Officer

Bv:

dwin Cachola, Loan Operations Officer

This document prepared by and when recorded mail to:

hand

Noy Jones THE PRIVATEBANK AND TRUST COMPANY 70 WEST MADISON STREET, STE. 200 CHICAGO, IL 60602

Witness

0714147183 Page: 2 of 2

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LN# 5651522-9001	
STATE OF ILLINOIS	}
COUNTY OF COOK	•

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KURT LOSO, LOAN OPERATIONS OFFICER AND EDWIN CACHOLA, LOAN OPERATIONS OFFICER, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of March, 2007

"OFFICIAL SEAL"
BECKY R. HARDING
NOTARY PUBLIC STATE OF ILLINO!S
My Commission Expires 05/05/2003

Notary Public

Commission Expires

This instrument was prepared by: Noy Jones C/O THE PRIVATEBANK AND TRUST COMPANY