UNOFFICIAL COPY

Prepared by: Patricia Ham 2300 Brookstone Centre Parkway Columbus, GA 31904

Doc#: 0714148041 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/21/2007 12:01 PM Pg: 1 of 2

After Recording Return To: Bill Karabetsos 184 S. Church Rd. Bensenville, Il. 60106

Release

Loan Number: 0202747879 PIN Number: 13-01-104-001

The undersigned certifies that it is the present owner and holder of a mortgage executed by Bill Karabetsos, Trustee of The Bill Karabetsos Trust Dated October 24, 1994, as Borrower

To GreenPoint Mortgage Funding, Inc. bearing the date January 26, 2006 and recorded in the recorder or registrar of titles in Cook County, in the State of Kingois in book, at page as document number 0803445014 and further assigned to in book, at page as document number. The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharded. The recorded of said county is authorized to enter this satisfaction/discharge of record.

Property Address: 7347-57 N. Sacramento Chicago, II. 60659

I'IF Date: April 17, 2007

GreenPoint Mortgage Funding, Inc.

Linda Story-Daw, Vice President

Witness Ida Nathan

State of Georgia

Total allema

imess June Freeman

Patricia D. McCart Vice Presiden

County of Muscogee

I, Debra Miller, a notary public in and for said county in the state aforesaid, do hereby certify that Story-Daw and Patricia D. McCart, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal May 3, 2007

Debra Miller, Notary Public

My Commission Expires: March 25, 2011

EXHIBIT A

Description of Land

Common Address:

6347-57 N. Sacramento Avenue, Chicago, Illinois 60659

PIN:

13-01-104-001-0000

Legal Description:

LOT 8 IN BLOCK 4 IN T.J. GRADY'S SIXTH GREEN BRIAR ADDITION TO NORTH EDGEWATER IN THE NORTHEAST /14 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

74 County Clark's Office

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