

# UNOFFICIAL COPY



Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
INEZ J LOPEZ

Doc#: 0714154088 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2007 03:25 PM Pg: 1 of 2

And When Recorded Mail To:

**ETHEL PURHAM**  
7355 S KINGSTON  
CHICAGO, IL 60649

R  
2

MERS MIN#: 1000305-0000175857-3 PHONE#: (888) 679-6377

Customer#: 580 Service#: 2209996RL1



Loan#: 175857

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **ETHEL PURHAM AND WILLIAM H PURHAM AND VIRGI R WINDHAM, AN UNDIVIDED HALF INTEREST**

Original Mortgagee: **SIDE-ALL AMERICA**

Mortgage Dated: **FEBRUARY 10, 2000** Recorded on: **MARCH 24, 2000** as Instrument No. **00208321** in Book No. --- at Page No. ---

Property Address: **7355 S KINGSTON, CHICAGO IL 60649-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **21-30-111-032**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 30, 2007**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

By: \_\_\_\_\_

**Julie A. Yates, Vice President**

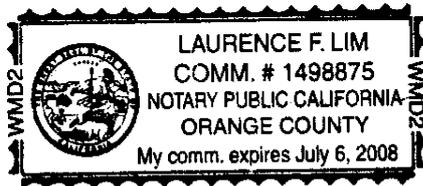
State of CALIFORNIA }  
County of ORANGE } ss.

On **APRIL 30, 2007**, before me, **Laurence F. Lim**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*f. fa*

(Notary Name): **Laurence F. Lim**



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## Schedule A

**Legal Description:** The Northerly half of Lot 55 (except that part thereof taken for Mattson Avenue and except also the following to wit: beginning at the Northeast corner of said Lot 55; thence Southerly along the East line of said Lot, said Easterly being the Westerly line of Exchange Avenue, 50 feet to the Northeast corner of Lot 1 in Wagner's Subdivision of Lot 54 and the South half of Lot 55 in Division 4 of South Shore Subdivision; thence Westcily along the northerly line of said Lot 1, 125 feet; thence Northerly to a point in the Northwesterly line of said Lot 55, 127 feet and 7 1/4 inches Southwesterly from the Northeast corner of said Lot 55 measured along the Northwesterly line thereof; thence Northeasterly along the Northwesterly line of said Lot 55, 127 feet 7 1/4 inches more or less to the point of beginning) in Division 4 of South Shore Subdivision in Section 30, Township 38 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number(s): 21-30-111-032

Property of Cook County Clerk's Office

HoImp01.tpl

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