

UNOFFICIAL COPY



Doc#: 0714160030 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2007 11:16 AM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANICS LIEN

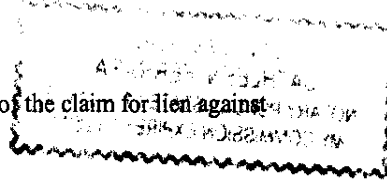
STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned

Above Space for Recorder's Use Only

HOPKINS/MID-AMERICAN ELEVATOR JV
Of 820 NORTH WOLCOTT, County of
COOK, State of ILLINOIS 60622



Does hereby acknowledge satisfaction or release of the claim for lien against

Mr. Sidney Miller
Barclay Condominium Assoc. Inc
C/o Wolin Levin
1740 E 55th Street
Chicago, IL 60615

for TWENTY-SIX THOUSAND SEVEN HUNDRED FORTY-TWO AND 50/100 (\$26,742.50)
on the following described property, to-wit:

CHICAGO BEACH ADD BNG A SUB OF LOT "A" IN BEACH
HOTEL COS CONSOL OF CERTAIN TRACTS IN FRL THAT PRT BEG AT A PT IN E LN 125FT N OF SE
COR TH NWLY ALONG NELY LN 116.13FT TH SWLY AT R/A TO NELY LN A DIST OF 41.13FT TO THE
INTSEC WITH A LN 107FT E OF & PARL TO W LN TH ALONG SD PARL LN 100FT TO A PT 125FT N ORF
S LN TH E 107FT TO POB

| SEC | TN | RG | BLOCK | LOT | SUB LOT |
|-------|----|----|-------|-----|---------|
| 11/12 | 38 | 14 | | 6 | |

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK
County, Illinois, as mechanics' lien document no. 0635339018

Permanent Real Estate Index Number(s): 20-12-102-007-0000

Address(es) of property: 4940 SOUTH EAST END, CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21ST day of MAY, 2007.

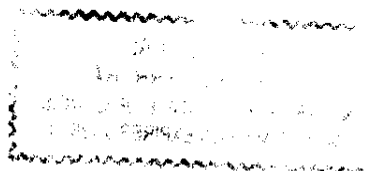
HOPKINS/MID-AMERICAN ELEVATOR JV
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Robert R. Bailey III
ROBERT R BAILEY III, MANAGING PARTNER

ATTEST:
Challen Bailey
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,
ILLINOIS 60622
(Name and Address)



UNOFFICIAL COPY

State of Illinois

County of COOK SS.

I, CATHLEEN FERRARA, a notary public in and for the county in the state of Illinois, do hereby certify that ROBERT R BAILEY III AND JACQUELINE SMITH, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21ST day of MAY, 2007.



Cathleen Ferrara
Notary Public

State of Illinois

County of COOK Ss.

I, CATHLEEN FERRARA, a notary public in and for the county in the state of Illinois, do hereby certify that ROBERT R BAILEY III, MANAGING PARTNER OF HOPKINS/MID-AMERICAN ELEVATOR JV, an ILLINOIS corporation, and JACQUELINE SMITH, secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such ROBERT R BAILEY III, MANAGING PARTNER and JACQUELINE SMITH, secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said JACQUELINE SMITH secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said JACQUELINE SMITH, Secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21ST day of MAY, 2007.

Cathleen Ferrara
Notary Public



20 12 102 007 255 7001
AREA SUB-AREA BLOCK PARCEL UNIT WARRANT CODE

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SPECIAL FILE #1

1

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
255

AREA SUB-AREA BLOCK PARCEL UNIT

20- 12- 102- 007

TAX CODE

7001

CHICAGO BEACH ADD 11/12/38 14
BNG A SUB OF LOT "A" IN
BEACH HOTEL COS CONSOL OF CERTAIN
TRACTS IN FRL
THAT PRT BEG AT A PT IN E LN 125 FT N OF
SE COR TH NWLY ALONG NELY LN 110.13 FT
TH SWLY AT R/A TO NELY LN A DIST OF
47.13 FT TO THE INTSEC WITH A LN 107 FT

| AREA | SUB-AREA | BLOCK | PARCEL | UNIT | WAR-RANT | CODE |
|------|----------|-------|--------|------|----------|------|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 53 | 54 | 55 | 56 | 57 | 58 | 59 |
| 60 | 61 | 62 | 63 | 64 | 65 | 66 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 53 | 54 | 55 | 56 | 57 | 58 | 59 |
| 60 | 61 | 62 | 63 | 64 | 65 | 66 |

COMPUTER SUPPLIES INC 443

20 12 102 007 255 7001
AREA SUB-AREA BLOCK PARCEL UNIT WARRANT CODE



SPECIAL FILE #2

2

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
255

AREA SUB-AREA BLOCK PARCEL UNIT

20- 12- 102- 007

TAX CODE

7001

E OF & PARL TO W LN TH S ALONG SD PARL
LN 100 FT TO A PT 125 FT N OF S LN TH
E 107 FT TO POB
6

| AREA | SUB-AREA | BLOCK | PARCEL | UNIT | WAR-RANT | CODE |
|------|----------|-------|--------|------|----------|------|
| 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 53 | 54 | 55 | 56 | 57 | 58 | 59 |
| 60 | 61 | 62 | 63 | 64 | 65 | 66 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 |
| 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 53 | 54 | 55 | 56 | 57 | 58 | 59 |
| 60 | 61 | 62 | 63 | 64 | 65 | 66 |

COMPUTER SUPPLIES INC 443