

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 03/14/07

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOGX, LLC**

1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100060677002214286

VPU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0189008527

Secondary Reference #: 20070518 (R045)

Pin/Tax ID #: 28-04-2007-1008

Property Address:

13531 LAMON, UNIT #.08  
CRESTWOOD, IL 60445



Doc#: 0714101004 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2007 07:10 AM Pg: 1 of 2

MAIL  
TO



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DEANA KUHNS, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SHAMROCK MORTGAGE, INC., A CORPORATION**

Loan Amount: **\$114,900.00** Date of Mortgage: **8/11/2003**

Date Recorded: **9/8/2003**

Document #: **0324935148**

Comments:

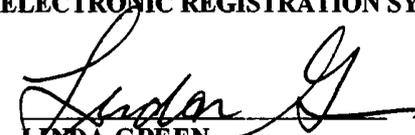
Legal Description : **UNIT NUMBER 208 AND GARAGE UNIT G-208 IN LION CREST CONDOMINIUMS UNIT TWO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN LION CREST RESUBDIVISION OF THE WEST 3 2.40 FEET OF THE EAST 632.40 FEET OF LOT 2 IN A.T. MCINTOSH AND CO.'S RICHWOOD FARMS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87489 (10) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/24/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
JESSICA LEETE  
ASSISTANT SECRETARY

  
LINDA GREEN  
VICE PRESIDENT

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State of GA  
County of FULTON

On this date of **04/24/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Tina Detwiler  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
March 12, 2011

PROPERTY of Cook County Clerk's Office