

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0714101200 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2007 10:56 AM Pg: 1 of 2

Loan No. 4800459947

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINEE FOR BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SEOKJUH RHEE AND SUNOK RHEE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 29, 2004, and recorded on April 13, 2004, in Volume/Book Page Document 0410442034 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 05-32-302-001-0000

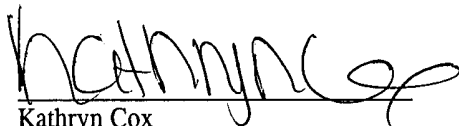
LOT 20 IN BLOCK 3 IN WILMETTE HIBBARD RESUBDIVISION OF ALL LOTS & BLOCKS TOGETHER WITH VACATED STREETS & ALLEYS IN WILMETTE HIBBARD SUBDIVISION OF THE WEST 25 ACRES OF THE SOUTHWEST 1/4 (EXCEPT THAT PART LYING SOUTH OF THE CENTER LINE OF GLENVIEW ROAD) AS APPEARS FROM THE PLAT OF SAID RESUBDIVISION RECORDED APRIL 15, 1927 AS DOCUMENT 9616337 IN COOK COUNTY, ILLINOIS, IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 336 HIBBARD RD, WILMETTE, IL, 60091

Witness my hand and seal 05/08/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINEE FOR BANK ONE, N.A.

  
Kathryn Cox  
Vice President



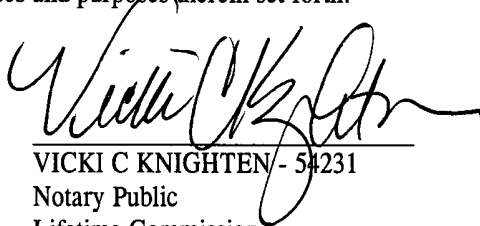


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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Kathryn Cox, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/08/07.

  
VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: KATHRYN COX  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min: 100015000139318787  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800459947  
County of: COOK  
Investor No: 000  
Investor Category:  
Investor Loan No:



Property of Cook County Clerk's Office