UNOFFICIAL COPY

This instrument was prepared by & return to

Rosalie Ramirez First Choice Bank 1900 West State Street Geneva IL 60134



Doc#: 0714108070 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/21/2007 02:58 PM Pg: 1 of 1

Nations 0611.02406

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That First Choice Bank, the party secured in and by a certain mortgage and all its modifications and amendments (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein the scribed or conveyed.

MORTGAGE TO:

First Choice Bank, City of Geneva, in the County of Kane, in the State of Illinois.

EXECUTED BY:

KEVIN P. CAHILL, Mortgagor

MORTGAGE DATED:

APRIL 28, 2006

RECORDED IN:

The Recorder's office of COCK County, in the State of ILLINOIS

DOCUMENT NO.

0612355098 & 0612355099

RECORDED ON:

MAY 3, 2006

PROPERTY CODE:

30-29-311-032-0000 & 30-29-311-000) VOL 227

PROPERTY ADDRESS: 17507 S. WILLIAM STREET, LANSING ILUNOOIS 60438

LEGAL DESCRIPTION: PARCEL 1:

LOT 26 (EXCEPT THE SOUTH 4 FEET) IN BLOCK 2 IN RIVER VIEW MANOR SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 17.2004 ACRES OF THE SOUTH 28.6724 ACRES OF THE EAST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 29, 10 VNSHIP 36 NORTH, RANGE 15 EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 14 FEET OF LOT 3, BLOCK 3 IN 1ST ADDITION TO RIVER VIEW MANOR, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 28.6724 ACRES THEREOF (EXCEPT THE NORTH 323.0 F.ET.) IF THE EAST 323.0 FEET

THEREOF), IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, First Choice Bank, has caused these presents to be authorized by its SENIOR VICI: PRESIDENT and attested to by its REPRESENTATIVE, on April 20, 2007.

ATTEST:

Phyllis A. Laurencell, Vice President

State of Illinois

) SS

County of Kane

On this 20th day of April 2007 before me, the undersigned Notary Public, that Thomas R. Bolduc, personally appeared before me and known to me to be the Vice President, authorized agent for the First Choice Bank (referred to as "FCB") that executed the within and foregoing instrument and acknowledge said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by FCB through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he is authorized

to execute this said instrument.

OFFICIAL SEAL ROBBIE JANDERSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION SUPIRES:08/18/09

2006-BOX8 LOAN # 72057