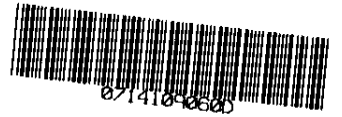


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Doc#: 0714109060 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2007 11:20 AM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

Forum Title Insurance Company
27 E. Monroe Street; Suite 1100
Chicago, IL 60603
312-924-7355

Send Subsequent

Tax Bills To:

Chicago Realty
3540 W. 95th Street
Evergreen Park, IL 60805

4K9

UNOFFICIAL COPY STATE OF ILLINOIS

SPECIAL WARRANTY DEED

Mail to:

Yvonne DelPrincipe

3540 W. 95th St., Evergreen Park IL
60805


Send subsequent tax bills to:


Chicago Realty

9229 W Huntington Ct

Mokena IL 60448

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

STATE TAX  MAY.21.07 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 000012197	REAL ESTATE TRANSFER TAX
		0011000
		FP 103037

COUNTY TAX  MAY.21.07 REVENUE STAMP	# 000024404	REAL ESTATE TRANSFER TAX
		0005500
		FP 103042

THIS INDENTURE made this 1st day of May, 2007, between WELLS FARGO BANK N.A., AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF ASSET BACKED PASS-THROUGH CERTIFICATES SERIES 2004-WCWL, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and FIRST MIDWEST BANK AND TRUST AS TRUSTEE UNDER TRUST 7286, DATED JUNE 13, 2005, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-27-412-012-0000

ADDRESS(ES): 7635 SOUTH SAINT LAWRENCE, CHICAGO, ILLINOIS 60619

City of Chicago  Real Estate
Dept. of Revenue Transfer Stamp
508514 \$825.00

UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office)Assistant Secretary, (Name)Leslie Johnson, and attested to by its (Office)Escrow Officer, (Name)Gino Danino, the day and year first above written.

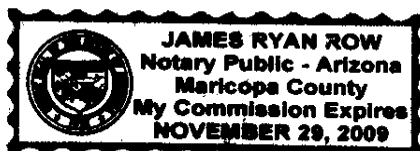
WELLS FARGO BANK N.A., AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF ASSET BACKED PASS-THROUGH CERTIFICATES SERIES 2004-WCW1 BY COUNTRYWIDE HOME LOANS, INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:

By: *Leslie Johnson* Attest: *Gino Danino*
 Leslie Johnson, Assistant Secretary Gino Danino, Escrow Officer

State of ARIZONA)
) SS.
 County of MARICOPA)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Leslie Johnson, personally known to me to be an Assistant Secretary of **COUNTRYWIDE HOME LOANS, INC.** and Gino Danino, personally known to me to be an Escrow Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of May, 2007.



[Signature]
 James Ryan Row Notary Public

My commission expires on November 29th, 2009.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOT 34 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 35 (EXCEPT THE NORTH 15 FEET THEREOF) IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF BLOCK 5 IN WAKEMAN'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-27-412-012-0000

ADDRESS(ES): 7635 SOUTH SAINT LAWRENCE, CHICAGO, ILLINOIS 60619

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