

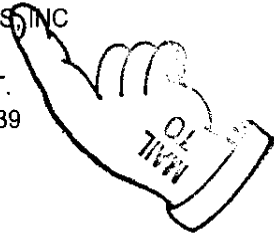
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Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.



When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255-9939



Doc#: 0714109012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2007 08:24 AM Pg: 1 of 2



SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:0008273344 "WEBB" Lender ID:S77/403864256 Cook, Illinois PIF: 04/12/2007
MERS #: 100194450001638716 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by JAFFRETT R. WEBB AND ANNE S. WEBB, HUSBAND AND WIFE, originally to MERS AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 07/22/2005 Recorded: 08/23/2005 in Book/Reel/Liner: N/A Page/Folio: N/A as Instrument No.: 0523526070, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 106 IN MEADOWS LAKES ESTATES, PHASE II, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31284070200000

Property Address: 4941 MEADOWLAKE DR, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On April 27th, 2007

By: 
Tina Wittinger, Assistant Secretary

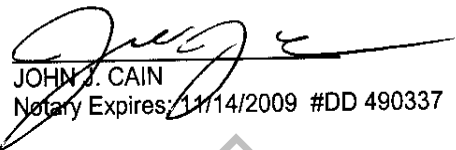
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STATE OF Florida
COUNTY OF Duval

On April 27th, 2007, before me, JOHN J. CAIN, a Notary Public in and for Duval in the State of Florida, personally appeared Tina Wittlinger, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOHN J. CAIN
Notary Expires: 11/14/2009 #DD 490337



Prepared By: Darius Brule, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

Property of Cook County Clerk's Office