

# UNOFFICIAL COPY



Doc#: 0714109022 Fee: \$28.5  
Eugene "Gene" Moore RHSP Fee: \$10.0  
Cook County Recorder of Deeds  
Date: 05/21/2007 08:57 AM Pg: 1 of 3

## Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

*Return to 2979875*  
Wilshire Credit Corporation  
14523 SW Millikan Way, #200 *T999*  
Beaverton, OR 97005



For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association, a National Banking Corporation whose address is 205 West 4<sup>th</sup> Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

*9-14-06 # 0625750051*

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 09/01/2006, and recorded in deed book \_\_\_\_\_, page \_\_\_\_\_, in the office of the Cook County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

The mortgagor is SHARREL TITLEBAUM  
ALLEN TITLEBAUM

In witness whereof, the Assignor has executed this Assignment this October 16, 2006.

Witness

*C.J. Engel*  
C.J. Engel  
*Laura Andrew*  
Laura Andrew

U.S. Bank National Association

BY: *Jane Lemaster*  
Jane Lemaster

TITLE: Bank Officer

This instrument Prepared By: C J Engel  
U.S. Bank National Association  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

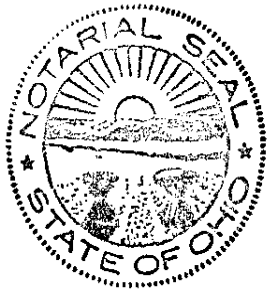
*SV  
ML  
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R1.*

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(STATE OF OHIO)  
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on October 16, 2006, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Jane Lemaster, the authorized Bank Officer of U.S. Bank National Association the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid



DONNA S. JOYCE  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES 09-05-07

*Donna S. Joyce*  
\_\_\_\_\_  
Notary Public  
Donna Joyce

My County of residence is: Hamilton

My commission expires: 9-5-07

This instrument was prepared by:  
U.S. Bank National Association  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

SHARREL TITLEBAUM  
ALLEN TITLEBAUM

Clerk's Office

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**CITY SUBURBAN TITLE SERVICES COMPANY**

2340 South River Road, Suite 115  
Des Plaines, Illinois 60018  
Phone 847 - 544 - 7300 / 847- 544 - 7301

Issue Agent

Underwriter

CITY SUBURBAN TITLE SERVICES  
COMPANY  
2340 SOUTH RIVER ROAD, SUITE 115  
DESPLAINES, IL. 60018  
(847) 544 - 7300 \* Fax: (847) 256 - 0414

PACIFIC NORTHWEST TITLE  
INSURANCE COMPANY  
215 COLUMBIA STREET  
SEATTLE, WA 98104-1511

Commitment No. 0615308

**EXHIBIT A**

LOTS 7 AND 8 IN BLOCK 1 IN THE NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE  
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 10-23-219-007  
10-23-219-008

Property of Cook County Clerk's Office

This Commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Date Printed: August 24, 2006  
COMMIT.FRM