CERTIFICATE OF RELEASE



Doc#: 0714111132 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/21/2007 02:47 PM Pg: 1 of 2

FIRST AMERICAN TITLE Date: 4/25/07 ORDER #

Title Order No.: 1631506

Name of Mortgago: (s): Benito Meza and Maria Meza

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): World Swins Bunk FSB Mortgage Recording: Volume: Page: or Document No.: 0513633210

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

The Clark's Office Permanent Index Number: 19-09-206-013-0000 Vol. 0382 Common Address: 4727 South Lamon Avenue, Chicago, IL 60638

First American Title Insurance Company

Its: Office Manager

Address: 6616 W. Cermak Road, Berwyn, IL 60402

Telephone No.: (708)749-8400

State of Illinois County of

By:

)ss

This instrument was acknowledged before me on by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

SONIA E. ALVAREZ MY COMMISSION EXPIRES JANUARY 5, 2011

Mail To: Benito Meza and Maria F. Meza, 4727 S. Camon Ave Chicago (L Calaba)

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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

LOT 13 IN BLOCK 35 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 4 AND THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office