

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: 0714113080 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2007 10:53 AM Pg: 1 of 2

WELLS	708	0203106463
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MIN #: 100024200014300665  
MERS Telephone #: 888/679-6377  
CRef#: 05/18/2007 PRef#: R055-POF  
Date: 04/18/2007 Print Batch ID: 23,744.00  
PIN/Tax ID #: 32-08-320-001-0000  
Property Address:  
**121 GRACE LANE**  
**CHICAGO HEIGHTS, IL 60411**  
ILmrsd-eR2.0 03/26/2007 2006(c) b7 DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55407**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LAWRENCE W. EVERT**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE**

Date of Mortgage: **09/19/2006**

Loan Amount: **\$101,600.00**

Recording Date: **10/17/2006** Document #: **0629046030**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 178 IN OLYMPIA TERRACE UNIT NUMBER 5, A SUBDIVISION OF SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 8 AND THAT PART LYING WEST OF CENTER LINE HIEBEL ROAD OF SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SAID SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/07/2007**.

**Mortgage Electronic Registration Systems, Inc.**

**Linda Green**  
Assistant Secretary

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my  
JMC

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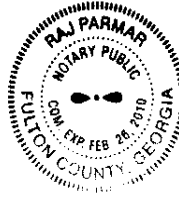
State of GA

County of **Fulton**

On this date of **05/07/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**Raj Parmar**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
FEB 26 2010

Property of Cook County Clerk's Office