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Doc#: 0714113026 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/21/2007 08:46 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 24-14-201-033-0000

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000206310262005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System. Loc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

Address....

LIAM A GALLAGHER, MARILYN A.

GALLAGHER

Property

10459 SOUTH DRAKE,

CHICAGO,IL 60655

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/10/2003 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0030386183, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of April, 2007.

Mortgage Electronic Registration Systems, Inc.

Margarita Rapalo

Assistant Secretary

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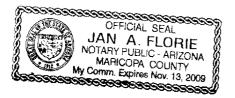
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STATE OF ARIAO VA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Rapalo, personally known to ne (o proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of April, 2007.



Jan A Morie, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LIAM A GALLAGHER, MARILYN A. GALLAGHER

10459 S Drake Ave Chicago, IL 60655

Prepared By: Talia Ramirez

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

LOT 26 1% BLOCK 2 IN MC PHERSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 274 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 10 CHAINS SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST 1/4; RUNNING THENCE SOUTH 15 CHAINS: THEN EAST 12 CHAINS; THENCE NORTH 16 2/3 CHAINS: THENCE WEST 2 CHAINS: THENCE SOUTH 1 2/3 CHAINS AND THENCE WEST 10 CHAINS TO THE POINT OF GEGINNING IN COOK COUNTY, ILLINOIS.

INCE SOUTH 1 2/3 GIVEN
IGINNING IN COOK COUNTY, ILLINOIS.