

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0714115075 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2007 12:56 PM Pg: 1 of 2

Name and Address of Tax Payer:

WILLIAM A. MARTIAL

PATRICIA A MARTIAL

17706 DUNN RD

TINLEY PARK IL 60477

Return To: 69823750

We, Bradley Bank, Manteno State Bank or Manteno Bank n/k/a HomeStar Bank, in consideration of One Dollar, do hereby Release and Quit-Claim unto WILLIAM A. MARTIAL AND PATRICIA A MARTIAL, HUSBAND AND WIFE all the right, title and interest we may have acquired in, through or by a certain Mortgage bearing date JANUARY 8, 2007 and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No.(s) 0701833027 to the therein described real estate to wit:

PLEASE SEE ATTACHED EXHIBIT "A"

which is situated in the County of Cook in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

The notes secured by said trust deed have been fully canceled and this day exhibited to me.

WITNESS MY HAND AND SEAL MAY 7, 2007

*Jamie L. Picciola*  
\_\_\_\_\_  
Jamie L. Picciola  
VP Loan Operations

(Seal) Trustee

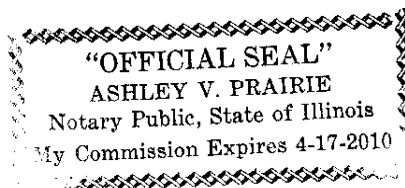
STATE OF ILLINOIS )  
COUNTY OF KANKAKEE )

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Jamie L. Picciola VP Loan Operations of HomeStar Bank personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal MAY 7, 2007

*Ashley V. Prairie*  
\_\_\_\_\_  
(Notary Public)

Prepared By/Mail to: HomeStar Bank  
3 Diversatech Drive  
Manteno, Illinois 60950



*44 pay*

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## EXHIBIT A

Address: 17706 DUNN DR, TINLEY PARK, IL 60477 & 15210 RIDGEWAY, MIDLOTHIAN, Illinois 60445

Legal Description: TRACT 1: LOT 307 IN GALLAGHER AND HENRY'S RADCLIFFE PLACE UNIT 6 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 2005 AS DOCUMENT NUMBER 0533234102, IN COOK COUNTY, ILLINOIS. TRACT 2: LOT 343 IN FIFTH ADDITION TO BREMESHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Parcel ID/Sidwell Number: 17-5-102-004-0000 & 28-14-105-060

Office of Cook County Clerk's Office