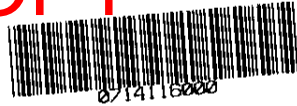


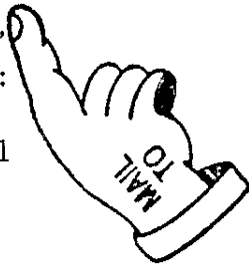
UNOFFICIAL COPY



Doc#: 0714116000 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2007 07:02 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
COUNTRYWIDE HOME LOANS,
INC.
DOCUMENT PROCESSING MS:
SV-79
PO BOX 10423
VAN NUYS, CA 91499-6211
Attn: ASSIGNMENT UNIT



29736337

Branch/Source Code 604 99 CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 01381529822005N
Commitment# 854943

For value received, the undersigned, BANK OF AMERICA, N.A., 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068, hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 5/11/01, executed by: SANDRA FISHER, Mortgagor as per MORTGAGE recorded as Instrument No. 0010425694 on 5/21/01 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 16194000361009, COOK COUNTY TREASURER
Original Mortgage \$107,172.20
1607 S OAK PARK AVENUE UNIT #A, BERWYN, IL 60402

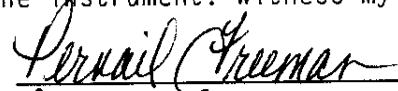
(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 04/03/2007 BANK OF AMERICA, N.A.

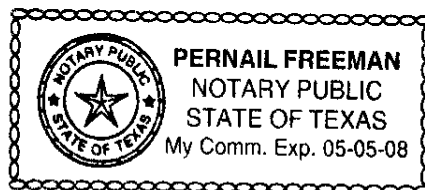
By: 
Name & Title: TRON P. HASK OFFICER

State of TEXAS
County of DALLAS

On 4/20/07 before me, PERNAIL FREEMAN, personally appeared TRON P. HASK OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: 
PERNAIL FREEMAN

Prepared by: Kathie Tepoxtecatl
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4765 Ext: 4765



mg
pg
29

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION RIDER

UNIT NUMBER 1607A IN THE PRAIRIE SQUARE CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 6 THROUGH 10, INCLUSIVE, IN JANURA'S SUBDIVISION OF BLOCK 72 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THE SOUTH 300 ACRES THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 11, 2001, AS DOCUMENT NUMBER 0010029765, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 16-19-400-036-1009

Property of Cook County Clerk's Office