

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0714116010 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2007 07:31 AM Pg: 1 of 3

Loan No. 0041451420890

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KRISTIE M HENRY AND CAROL W HENRY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 12, 2003, and recorded on September 29, 2003, in Volume/Book NA Page NA Document 0327017373 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

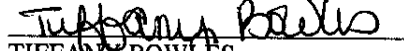
TAX PIN #: 18-20-203-013-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6615 DAWN AVE, COUNTRYSIDE, IL, 60525

Witness my hand and seal 04/30/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.


TIFFANY BOWLES
Vice President




Sp3
11/2007

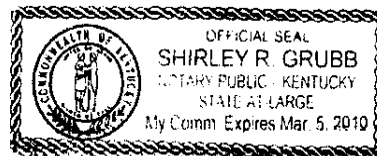
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TIFFANY BOWLES, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/30/07.


SHIRLEY R. GRUBB -
Notary Public
EXPIRES 03/05/2010



Prepared by: TIFFANY BOWLES 4/24/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606

Loan No: 00414511420890

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377



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Tax ID : 18 20 203 013 0000

PARCEL 1: LOT 52 IN ROBERT BARTLETT'S CANTIGNY VIEW, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF JOLIET ROAD (EXCEPT THE EAST 519.32 FEET THEREOF) IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 2 IN GROSZEK RESUBDIVISION OF LOT 53 IN ROBERT BARTLETT'S CANTIGNY VIEW, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF JOLIET ROAD (EXCEPT THE EAST 519.32 FEET THEREOF), SAID TRACTS BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. 41

Property of Cook County Clerk's Office