

UNOFFICIAL COPY

Document Prepared By: ILMRSD 03/14/07  
RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0714117046 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2007 09:37 AM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0040502114  
Secondary Reference #: 20070519 (R045)  
PIN/Tax ID #: 10-14-423-045-0000  
Property Address:  
8815 FORESTVIEW RD.  
EVANSTON, IL 60207



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MICHAEL REUSCHER AND CHRISTOPHER EMBICK, AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$295,264.00 Date of Mortgage: 3/31/2007

Date Recorded: 4/21/2004

Document #: 0411241055

Comments:

Legal Description : THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 307 AND THE SOUTH 8.57 FEET OF LOT 308 IN SWENSON BROTHERS THIRD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/25/2007.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

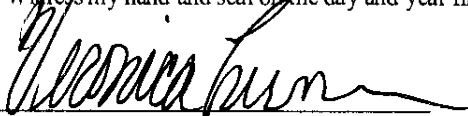
Handwritten initials and scribbles in the bottom right corner.

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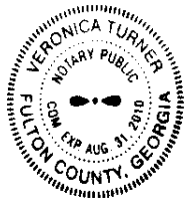
State of **GA**  
County of **FULTON**

On this date of **04/25/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



Veronica Turner  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
August 31, 2010

Property of Cook County Clerk's Office