

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



JAMES PASSMORE  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255

Doc#: 0714117091 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/21/2007 01:04 PM Pg: 1 of 2



0004004306  
JOHN W BIRMINGHAM  
PO Date: 05/01/2007

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100269610106019102 MERS PHONE: 1-888-679-6377

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

JOHN W BIRMINGHAM AND JENNIFER A BIRMINGHAM, HUSBAND AND WIFE  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated May 24, 2006  
calling for the original principal sum of dollars (\$577,000.00), and recorded in Mortgage Record \_\_\_\_\_, page  
\_\_\_\_\_ and/or instrument # 0527955386, of the records in the office of the Recorder of COOK COUNTY  
RECORDER County, ILLINOIS, more particularly described as follows, to wit:

318 S EVERGREEN AVE, ARLINGTON HEIGHTS IL - 60705

Tax Parcel No. 03-32-113-010-0000

LOT 5, BLOCK 2 IN ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12  
(EXCEPT THE NORTH 2 1/2 CHAINS OF THE EAST 2.0 CHAINS THEREOF) IN SECTION 32, IN THE  
ASSESSOR'S DIVISION OF SECTIONS 29, 30, 31, AND 32 IN TWSP 42 NORTH, RANGE 11, EAST OF THE  
THIRD P. M., IN COOK COUNTY, ILLINIOS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 3rd day of May, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

By

WENDY RICHARDSON  
MORTGAGE OFFICER

Its

Sy  
ml  
P2  
104

# UNOFFICIAL COPY

0004004306

MERS # 100269610106019102 MERS PHONE: 1-888-679-6377

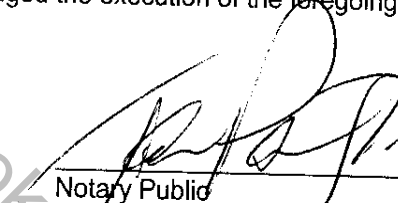
JOHN W BIRMINGHAM

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of May, 2007, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
JAMES PASSMORE, JR.



JAMES PASSMORE JR.  
NOTARY-PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2009