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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

Doc#: 0714117038 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/21/2007 09:37 AM Pg: 1 of 2

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0714117038
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MIN #: 100024200014841536
MERS Telephone #: 888/679-6377
CRef#:05/17/2007-Ref#:R055-POF
Date:04/17/2007-Print Batch ID:23,324.00
PIN/Tax ID #: 25-18-203-039-0000
Property Address:
1672 WEST 105TH STREET
CHICAGO, IL 60643
ILmrsd-eR2.0 03/26/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55407**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THERESE MARIE BARBOREK AND WILLIAM A CUSACK, WIFE AND HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE**

Date of Mortgage: **11/28/2006**

Loan Amount: **\$225,000.00**

Recording Date: **12/06/2006** Document #: **0634001340**

Legal Description: **THE WEST 50 FEET OF LOT 28 IN THE RESUBDIVISION OF LOTS 8 THROUGH 14 IN BLOCK 5 IN THE BLUE ISLAND LAND AND BUILDING COMPANY SUBDIVISION IN WASHINGTON HEIGHTS, BEING THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1872 IN BOOK 2 OF PLATS PAGES 63 AND 64.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/01/2007**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Assistant Secretary

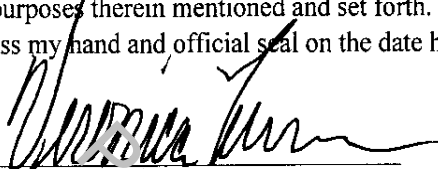
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State of GA

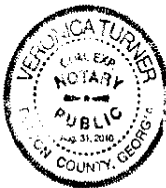
County of **Fulton**

On this date of **05/01/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office